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Recording Requested By: JPMORGAN CHASE BANK N.A.

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Doc#: 1224217070 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/29/2012 01:21 PM Pg: 1 of 2

RELEASE OF MORTGAGE

JPMORGAN CHASE BANK N.A. COMMERCIAL - MF #:808307712-1 "VUJICA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, made and executed by LASALLE BANK NATIONAL ASSOCIATION AS SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION DULY AUTHORIZED TO ACCEPT AND EXECUTE TRUSTS IN THE STATE OF ILLINOIS NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST, DULY RECORDED AND DELIVERED TO SAID ASSOCIATION IN PURSUANCE OF TRUST AGREEMENT DATED DECEMBER 22, 1998 AND KICOWN AS TRUST NO. 124747-06, originally to CITIBANK, FEDERAL SAVINGS BANK, A CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/29/2004 Recorded: 08/12/2004 as Instrument No.: 0422541029, does hereby a knowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-ASSIGNMENT OF RENTS Dated: 07/29/2004 Recorded: 08/12/2 10/. as Instrument No.: 0422541030
-ASSIGNMENT OF TRUSTEE MORTGAGE Dated: 08/10/2010 Recorded: 01/27/2011 as Instrument No.: 1102719076, between CITIBANK, N.A., A NATIONAL BANKING ASSOCIATION, SUCCESSOR BY MERGER TO CITIBANK, FEDERAL SAVINGS BANK, A FEDERAL SAVINGS BANK and JPMORGAN CHASE SANK, N.A., Loan Amount: \$600,000.00
-ASSIGNMENT OF ASSIGNMENT OF RENTS Dated: 08/10/2010 Recorded: (1/27/2011 as instrument No.: 1102719077, between CITIBANK, N.A., A NATIONAL BANKING ASSOCIATION, SUCCESSOR BY MERGER TO CITIBANK, FEDERAL SAVINGS BANK, A FEDERAL SAVINGS BANK and JPMORGAN CHASE BANK, N.A., Loan Amount: \$600,000.00

Legal: LOT 20 IN BLOCK 27 IN ROGERS PARK, BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF THE RIDGE ROAD SECTION 31 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. AND ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

P.I.N. 11 31 213 005 0000

Assessor's/Tax ID No. 11312130050000

Property Address: 1625 W. GREENLEAF, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SPSM Y SU Y EN

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RELEASE OF MORTGAGE Page 2 of 2

JPMORGAN CHASE BANK, N.A. On August 3rd, 2012

M. J. BLAKENEY, AUTHORIZED OFFICER

STATE OF Texas COUNTY OF Dallas

On August 3rd, 2012, before me, TANGIE M. PRESTON, a Notary Public in and for Dallas in the State of Texas, personally appeared M. J. BLAKENEY, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon beloal of which the person(s) acted, executed the instrument.

WITNESS my hand and Afficial seal,

TANGIE M.PRESTON Notary Expires: 03/21/2015 TANGIE M. PRESTON Notary Public, State of Texas My Commission Expires March 21, 2015

(This area for notarial seal)

Prepared By: Carol Arnett-harrison, JPMORGAN C 4ASE BANK N.A. 3929 W. JOHN CARPENTER FRWY, TX1-1711, IRVING, TX 75063