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Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

DEFAULT ASSIGNMENT WELLS FARGO BANK, N.A. MAC: X9999-018 PO BOX 1629 MINNEAPOLIS, MN 55440-9790



Doc#: 1224217002 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/29/2012 08:25 AM Pg: 1 of 3

. ; **4.6**164 | **7.61**7 | **7.6**17 | **7.61**7 | **7.61**6 | **7.617** | **7.616** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** | **7.617** |

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois "CRUZ"

Record Second

Date of Assignment: June 30th, 2012

Assignor: AURORA BANK, FEDERAL SAVINGS BANK, FORMERLY KNOWN AS LEHMAN BROTHERS BANK, FEDERAL SAVINGS BANK at 1271 6TH AVENUE, NEW YORK, NY 10020

Assignee: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-11 at 60 LIVINGSTON AVENUE, ST. PAUL, MN 55107

Executed By: MELCHOR B. CRUZ AND ELOIDA A. CRUZ, HUSBAND AND WIFE, AS JOINT TENANTS To: ARGENT MORTGAGE COMPANY, LLC

Date of Mortgage: 06/23/2005 Recorded: 06/30/2005 as Instrument No.: 0518119058 In the County of Cook, State of Illinois

Assessor's/Tax ID No. 13-14-226-022-0000

Property Address: 4436 N SPAULDING AVE, CHICAGO, IL 60625

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignce in said Mortgage having an original principal sum of \$263,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said signee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*CVA*CVAWFEM*06/30/2012 10:02:41 AM* WFEM01WFEMA00000000000000598248* ILCOOK* ILSTATE_MORT_ASSIGN_ASSN **CVAWFEM*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

| AURORA BANK, FEDERAL SAVINGS BANK, FORMERLY SAVINGS BANK | KNOWN AS LEHMAN BROTHERS BANK, FEDERAL |
|---|--|
| SAVINGS BANK On 8-10-12 | |
| By Helen M. Placente, VD. | |
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| <u> </u> | |
| STATE OF COUNTY OF Sugas | |
| on 8-10-12 before me, Prian Gree in the State known to me (or proved to me or the basis of satisfactory evid subscribed to the within instrument and acknowledged to me authorized capacity, and that by nis/her/their signature on the which the person(s) acted, executed the instrument. | e of, a Notary Public in and for personally appeared, personally dence) to be the person(s) whose name(s) is/are |
| WITNESS my hand and official seal, | |
| | BRIAN GREEN |
| Brue Se | My Commission Expires Dec. 23, 2015 |
| Notary Expires: 12/23/15 | , •• |
| 42.5 | (This area for notarial seal |
| Prepared By: Chao Vang, WELLS FARGO BANK, N.A. 2701 WEL 55467-8000 1-866-234-8271 | LS F4RCO WAY, MAC X0000,049, MINNEADOLIS, 200 |
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Exhibit "A"

LOT 8 IN BLOCK 3 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE SOUTH 665.6 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO.
NGE 13,

DIE FOR INFOR.

COMMONLY KNOWE AS: 4.

PIN: 13-14-226-052