

# UNOFFICIAL COPY

When Recorded Return To:  
MetLife Home Loans  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 1224217015 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/29/2012 09:27 AM Pg: 1 of 2

Loan Number 1903007311

## ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., WHOSE ADDRESS IS 1555 W. Walnut Hill Lane, Irving, TX, 75038, (ASSIGNOR)** by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS 350 HIGHLAND DR., LEWISVILLE, TX 75067 (855)683-3095, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 06/09/2010, and made by **THEODORA ALEXOPOULOS** to **METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.** and recorded 06/22/2010 in the records of the Recorder or Registrar of Titles of **COOK** County, Illinois, in Book , Page , as Instrument # 1017355009. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 19-06-113-022-0000

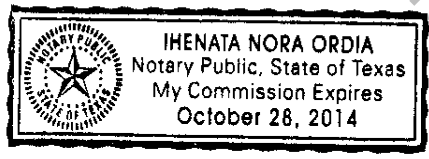
Property is commonly known as: 4108 WENONAH AVENUE, STICKNEY, IL 60402.

Dated on 08/03/2012 (MM/DD/YYYY)  
**METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.**

By: *Amanda McDowell Williams*  
**Amanda McDowell Williams**  
**Limited Vice President**

STATE OF TEXAS COUNTY OF DALLAS  
This instrument was acknowledged before me, 08/03/2012 (MM/DD/YYYY) by **Amanda McDowell Williams** as **Limited Vice President** of **METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.**, on behalf of said entity.

*Therata Ordia*  
*Therata Nora Ordia*  
Notary Public - State of TEXAS  
Commission expires:



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
MLHNA 16858507 -- CERTIFIED CJ39853961E [C] FRMIL1



\*16858507\*

S u  
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## EXHIBIT A

LOT 4 IN BLOCK 2 IN GOSS JUDD AND SHERMAN'S FOREST MANOR, A SUBDIVISION OF LOTS 32 AND 33 IN CIRCUIT COURT PARTITION OF PARTS OF SECTION 31 AND SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 1 AND 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-06-113-022-0000



Property of Cook County Clerk's Office