UNOFFICIAL COPY

When Recorded Return To: MetLife Home Loans C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1903014949



Doc#: 1224217027 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/29/2012 09:28 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALCABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, METLIFE HOME LOANS. A DIVISION OF METLIFE BANK, N.A., WHOSE ADDRESS IS 1555 W. Walnut Hill Lane, Irving, TX, 75038, (ASSIGNOR) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS 350 HIGHLAND DR., LEWISVILLE, TX 75067 (855)683-3095, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)..

Said Mortgage is dated 05/04/2011, and in de by CAROYL GRIFFIN to METLIFE HOME LOANS A DIVISION OF METLIFE BANK, N.A. and recorded 05/11/2011 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, Mortgage as Instrument # 1113708024. Upon the property situated in said State and County as more fully described in said

SEE ATTACHED EXHIBIT A Tax Code/PIN: 29-25-211-026-0000

Property is commonly known as: 2124 E. 172ND ST., SOUTH HOLLAND, IL 60473. Dated on OS OS OS METLINE HOME LOANS, -{MM/DD/YYYY) DIVISION OF METLIFE BANK, N.A. Amanda McDowell Williams Limited Vice President STATE OF TEXAS **COUNTY OF DALLAS** instrument was acknowledged DIVISION OF METLIFE BANK, N.A., on behalf of said entity. 12 (MM/DD/YYYY) imited Vice President of METLIFE HOME LOANS, A

Marion A Mitchell

Notary Public - State of TEXAS Commission expires:

MARION A. MITCHELL Notary Public, State of Texas My Commission Expires March 01, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 MLHNA 16860074 -- CERTIFIED CJ39823221E [C] FRMIL1

16860074

1224217027 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

LOT 67 IN HUGUELET'S 9TH ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF THE SOUTH 1/3 OF THE SOUTH % OF THE NORTHWEST % OF THE NORTHEAST % OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, THE NORTH 2/3 OF THE SOUTH 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/2 OF THE AFORESAID SECTION 25, (EXCEPTING FROM THE ABOVE DESCRIBED TWO PARCELS OF LAND THE WEST 40.00 FEET THEREOF AS HERETOFORE DEDICATED FOR PUBLIC STREET BY PLAT OF DEDICATION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2819331, ACCORDING TO PLAT OF SAID HUGUELET'S 9TH ADDITION TO SOUTH HOLLAND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 8, 1976, AS DOCUMENT NUMBER 2874109, IN COOK COUNTY, ILLINOIS.

PIN: 29-25-271-726-0000

C/K/A: 2124 E 17:ND ST., SOUTH HOLLAND, IL 60473

