UNOFFICIAL COPY

When Recorded Return To: MetLife Home Loans C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1903014174



Doc#: 1224217028 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/29/2012 09:28 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALCABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., WHOSE ADDRESS IS 1555 W. Walnut Hill Lane, Irving, TX, 75038, (ASSIGI C.V.) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS 350 HIGHLAND DR., LEWISVILLE, TX 75067 (855)683-3095, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/17/2011, and nace by ABRAHAM SICHERMAN to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. and recorded 03/25/2011 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 1108712150. Upon the property situated in said State and County as more fully described in said

SEE ATTACHED EXHIBIT A Tax Code/PIN: 07-16-105-103

Property is commonly known as: 1091 COLONY LAKE DF., SCHAUMBURG, IL 60194. Dated on OB / OB DO 12-(MM/DD/YYYY)
METLIFE HOME POANS, A DIVISION OF METLIFE BANK, N.A Amanda McDowell Williams Limited Vice President STATE OF TEXAS **COUNTY OF DALLAS** This instrument was acknowledged before

Amanda McDowell Williams as

DIVISION OF METLIFE BANK, N.A., on behalf of said entity. (MM/DD/YYYY) imited Vice President of METLIFE HOME LOANS, A MARION A. MITCHELL **Marion A Mitchell** Notary Public, State of Texas Notary Public - State of TEXAS My Commission Expires Commission expires: March 01, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MLHNA 16858635 -- CERTIFIED CJ39823221E [C] FRMIL1

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EXHIBIT A

PARCEL 1: THE NORTHEASTERLY 38,96 FEET, AS MEASURED PERPENDICULAR, TO THE NORTHEASTERLY LINE OF LOT 10, IN COLONY LAKE CLUB, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASTMENTS, MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 51691, DATED JANUARY 5, 1977, AND RECORDED MARCH 23, 1977 AS DOCUMENT NUMBER 23860589, AND AS CREATED BY DEED, FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 51691, TO PAUK T, SHALLCROSS AND DEBRA SHALLCROSS, DATED JUNE 23, 1977 AND RECORDED JULY 20, 1977, AS DOCUMENT NUMBER 24019703, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Commonly 1091 Colony Lake Drive, Schaumburg, 1_60194.

PIN#07-16-105-103