

# UNOFFICIAL COPY

## WARRANTY DEED

Joint Tenancy



Doc#: 1224226091 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/29/2012 01:13 PM Pg: 1 of 4

THE GRANTORS, VIKRAM

RAJAGOPAL, a single man, not party to a Civil Union, and SRINIVASAN RAJAGOPAL, a married man, of the City of Seattle, County of King State of WA, for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY and WARRANT to JAIME NAREA and PATRICIA NAREA, his wife, 7411 West Cypresshead Dr., Parkland, FL 33067, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

\* a married man  
SEE RIDER ATTACHED

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

SUBJECT TO, IF ANY: General real estate taxes not due and payable at the time of closing; covenants, conditions, and restrictions of record; building lines and easements, if any, as long as they do not interfere with the current use and enjoyment of the Real Estate.

Permanent Real Estate Index Number: 11-18-302-037-1005

Address of Real Estate: 1640 Maple Avenue, Unit #203, Evanston, IL 60201

DATED this 3rd day of August, 2012.

[Signature] (SEAL) [Signature] (SEAL)  
VIKRAM RAJAGOPAL SRINIVASAN RAJAGOPAL

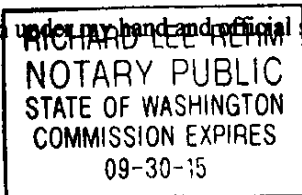
This is not Homestead Property for the Spouse, ~~of SRINIVASAN RAJAGOPAL~~

STATE OF Washington )  
  ) SS.  
COUNTY OF King )

ATGF, INC.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VIKRAM RAJAGOPAL, a single man, not party to a Civil Union, personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 3rd day of August, 2012.



[Signature]  
NOTARY PUBLIC Richard Lee Rehm  
24 Roy St Seattle 98109

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This Instrument was prepared by: JAKUBCO RICHARDS & JAKUBCO P.C., 2224 W. Irving Park Road, Chicago, IL 60618

MAIL TO: JOHN C SPATUZZA  
221 N AN SALT ST - 2000  
CHICAGO, IL 60601

SEND SUBSEQUENT TAX BILLS TO:  
PATRICIA NAREA  
7411 W CYPRESS HEAD DR  
PARKLAND, FL 33067

120250301298

# UNOFFICIAL COPY

**WARRANTY DEED**  
**Joint Tenancy**

THE GRANTORS, VIKRAM RAJAGOPAL, a single man, not party to a Civil Union, and SRINIVASAN RAJAGOPAL, a married man, of the City of Seattle, County of Santa Clara, State of Washington, for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY and WARRANT to JAIME NAREA and PATRICIA NAREA, his wife, 7411 West Cypresshead Dr., Parkland, FL 33067, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE RIDER ATTACHED

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

SUBJECT TO, IF ANY: General real estate taxes not due and payable at the time of closing; covenants, conditions, and restrictions of record; building lines and easements, if any, as long as they do not interfere with the current use and enjoyment of the Real Estate.

Permanent Real Estate Index Number: 11-18-302-037-1003

Address of Real Estate: 1640 Maple Avenue, Unit #203, Evanston, IL 60201

DATED this 3<sup>rd</sup> day of AUGUST, 2012.

\_\_\_\_\_  
~~VIKRAM RAJAGOPAL~~ (SEAL)

Rajagopal  
SRINIVASAN RAJAGOPAL (SEAL)

This is not Homestead Property for the Spouse of SRINIVASAN RAJAGOPAL.

STATE OF \_\_\_\_\_ )  
  ) SS.  
COUNTY OF \_\_\_\_\_ )

~~I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VIKRAM RAJAGOPAL, a single man, not party to a Civil Union, personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.~~

~~Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 2012.~~

\_\_\_\_\_  
~~NOTARY PUBLIC~~

This Instrument was prepared by: JAKUBCO RICHARDS & JAKUBCO P.C., 2224 W. Irving Park Road, Chicago, IL 60618.

MAIL TO: JOHN G SPATUZZA  
221 N LA SALLE ST - 2000  
CHICAGO, IL 60601

SEND SUBSEQUENT TAX BILLS TO:  
PATRICIA NAREA  
7411 W CYPRESS HEAD DR  
PARKLAND, FL 33067

# UNOFFICIAL COPY

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STATE OF CA )  
                                  ) SS.  
COUNTY OF Santa Clara

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SRINIVASAN RAJAGOPAL, s married man, ~~personally known to me~~ to be the same person, whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 3<sup>rd</sup> day of Aug, 2012.



NOTARY PUBLIC





**CITY OF EVANSTON 825887**

*Real Estate Transfer Tax  
City Clerk's Office*

**PAID AUG 7 - 2012 AMOUNT \$1,430.00**

Agent 

REAL ESTATE TRANSFER		08/24/2012
	COOK	\$142.75
	ILLINOIS:	\$285.50
	<b>TOTAL:</b>	<b>\$428.25</b>

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## RIDER

### PARCEL 1:

UNIT NUMBER 203 IN THE CHURCH STREET STATION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN PARTS OF LOT 3 IN BLOCK 67 IN EVANSTON AND CERTAIN PARTS OF CERTAIN LOTS IN OWNER'S SUBDIVISION OF PARTS OF LOTS 1 AND 2 IN BLOCK 67 IN EVANSTON IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020967951, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-152, P-44 AND L-2-17, LIMITED COMMON ELEMENTS AS DESCRIBED IN THE AFORESAID DECLARATION.

COMMONLY KNOWN AS 1640 MAPLE AVENUE, UNIT 203, EVANSTON, IL 60201

P.I.N. 11-18-302-037-1003

Property of Cook County Clerk's Office