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WARRANTY DEED Joint Tenancy

JOINT Tenancy	1:0000 11174 10000 ELTY 11180 0000 HJ 17 DANO 10041 11111 11111 1111
THE GRANTORS, VIKRAM	
RAJAGOPAL, a single man, not party to a Civil	1 1 1 2 2 4 2 2 6 6 9 1 D
Union, and SRINIVASAN RAJAGOBAL, a	Doc#: 1224226091 Fee: \$44.00
married man, of the City of Seather,	Eugene "Gene" Moore RHSP Fee:\$10.00
County of Line State of WA, for	Cook County Recorder of Deeds
and in consideration of TEN AND NO/100	Date: 08/29/2012 01:13 PM Pg: 1 of 4
(\$10.00) DOLLARS, and other good and valuable	
considerations in hand paid, CONVEY and	
WARRANT to JAIME NAREA and PATRICIA	
NAREA, his wife, 7411 West Cypresshead Dr.,	
Parkland, FL 33067 re ollowing described Real	
Estate situated in the County of Cook, in the State	
of Illinois, to wit:	
* a marned hum-	
SEE RIDER ATTACHED	
hereby releasing and waiving all rights under and by virtue of the Hor	nestead Exemption Laws of the State of Illinois. TO HAVE
AND TO HOLD said premises not in tenancy in common, but in join	t tenancy forever.
Úx.	
SUBJECT TO, IF ANY: General real estate taxes not due and payab	e at the time of closing; covenants, conditions, and
restrictions of record; building lines and easements, if any, as long as	they do not interfere with the current use and enjoyment of
the Real Estate.	•
0/	
Permanent Real Estate Index Number: 11-18-302-037-1003	
1510 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	(3)
Address of Real Estate: 1640 Maple Avenue, Unit #203, Evans.on, I	60201
DATED this 2rday of Agust, 2012.	1,
DATED this day of, 2012.	Yh.,
(SEAL)	(SEAL)
VIKRAM RAJAGOPAL	SRINIVAL AN AMAGOPAL
VILIAM RO	agonal
This is not Homestead Property for the Spouse of SPERTY ASAN R.	INGOPHIA CONTRACTOR OF THE CON
CT LTD OF LAN	A GF, INC
STATE OF Whiteham)	J. Cary II ve
COUNTY OF King)	
COUNTY OF AND	V _F c.
I the undersigned a Notary Public in and for said County, i	n the State aforesaid, DO HEREBY CFT, TIFY that VIKRAM
RAJAGOPAL, a single man, not party to a Civil Union, personally k	nown to me to be the same person, whose name is subscribed
to the foregoing instrument, appeared before me this day in person, a	nd acknowledged that he signed, sealed and aclivered the said
instrument as his free and voluntary act, for the uses and purposes the	rein set forth, including the release and waiver of the right of
homestead.	S_Y
26	A
Given upder ray hand and refficial seal, this 316 day of	Angust , 2012.
NOTARY PUBLIC	
STATE OF WASHINGTON	and the star some
COMMISSION EXPIRES 7	NOTARY PUBLIC 24 Ray St South 97147
09-30-15	INT TO
This Instrument was prepared by: JAKUBCO RICHARDS & JAKU	IBCO B C 2224 W Irving Park Road Chicago II 60618
This mode amone was property.	DCO F.C., 2224 W. HVIIIg I and Road, Cilicago, ID Coole.——
• •	DCO F.C., 2224 W. HVing I aik Road, Chicago, ID 00010.
•	SEND SURSPOUENT TAX BILLS TO:
MAIL TO: LOUNT SPATUZZA	SEND SURSPOUENT TAX BILLS TO:
MAIL TO: LOUNT SPATUZZA	SEND SURSPOUENT TAX BILLS TO:
MAIL TO: LOUNT SPATUZZA	SEND SURSPOUENT TAX BILLS TO:
•	SEND SURSPOUENT TAX BILLS TO:

UNOFFICIAL COPY

WARRANTY DEED Joint Tenancy

THE GRANTORS, VIKRAM RAJAGOPAL, a single man, not party to a Civil Union, and SRINIVASAN RAJAGOPAL, a married man, of the City of County of State of Wilson for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY and WARRANT to JAIME NAREA and PATRICIA NAREA, his wife, 7411 West Cypresshead Dr., Parkland, FL 33067 are following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE RIDER ATTACH ED

221 N LA SALLEST - 2000 CHICAGO, 14 60601

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

SUBJECT TO, IF ANY: General real estate taxes not due and payable at the time of closing; covenants, conditions, and

restrictions of record; building lines and easements, if any, as long the Real Estate.	as they do not interfere with the current use and enjoyment of
Permanent Real Estate Index Number: 11-18-302-037-1003	
Address of Real Estate: 1640 Maple Avenue, Unit #203, Evanston	, VL 60201
DATED this 3rd day of AV6 UST , 2012.	4hx
(SEAL)	lajaropal (SEAL
∀IKRAM RAJAGOPAL	SRINIVASAN P.AJAGOPAL
This is not Homestead Property for the Spouse of SRINIVASAN R	AJAGOPAL.
STATE OF) SS.	
COUNTY OF) SS.	O, j.
I, the undersigned, a Notary Public in and for said County RAJAGOPAL, a single man, not party to a Civil Union, personally to the foregoing instrument, appeared before me this day in person, instrument as his free and voluntary act, for the uses and purposes homestead.	and acknowledged that he signed, sealed and delivered the said
Given under my hand and official seal, this day of	, 2012.
	NOTARY PUBLIC
This Instrument was prepared by: JAKUBCO RICHARDS & JAK	UBCO P.C., 2224 W. Irving Park Road, Chicago, IL 60618.
MAIL TO: JOHN 6 SPATUZZA	SEND SUBSEQUENT TAX BILLS TO:

PATRICIA NAREA

PARKLAND FL 33067

1224226091D Page: 3 of 4

UNOFFICIAL CO

-2-

STATE OF COUNTY OF 341

×

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SRINIVASAN RAJAGOPAL, s married man, personally known to me to be the same person, whose name is subscribed to the foregoing instrument oppeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and coluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand a Nofficial seal, this 3

_day of _______

NOTARY PUBLIC

RINKOO R. NAT COMM. #1831555 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY Comm. Expires Feb. 13, 2013

CITY OF EVANSTON

SOM CO

Real Estate Transfer Tax City Clerk's Office

PAID AUG 7 - 3912 AMOUNT \$_

08/24/2012 **REAL ESTATE TRANSFER** \$142.75 COOK ILLINOIS: \$285.50 \$428.25 TOTAL:

11-18-302-037-1003 | 20120801601063 | QH1UBP

1224226091D Page: 4 of 4

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RIDER

PARCEL 1:

UNIT NUMBER 203 IN THE CHURCH STREET STATION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN PARTS OF LOT 3 IN BLOCK 67 IN EVANSTON AND CERTAIN PARTS OF CERTAIN LOTS IN OWNER'S SUBDIVISION OF PARTS OF LOTS 1 AND 2 IN BLOCK 67 IN EVANSTON IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020967951, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RUGET TO THE USE OF P-152, P-44 AND L-2-17, LIMITED COMMON ELEMENTS AS DESCRIBED IN THE AFORESAID DECLARATION. MAPLE

OF COOK

COUNTY

CLERK'S OFFICE

COMMONLY KNOWN AS 1040 MAPLE AVENUE, UNIT 203, EVANSTON, IL 60201

P.I.N. 11-18-302-037-1003