

UNOFFICIAL COPY



1224231004

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 1224231004 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/29/2012 10:24 AM Pg: 1 of 3

MAXINE THOMAS
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006300480
KELLY FASH
PO Date: 07/31/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KELLY FASH UNMARRIED

to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated May 4, 2010 calling for the
original principal sum of dollars (\$280,000.00), and recorded in Mortgage Record , page and/or instrument #
1013304082, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

1600 N MARSHFIELD AVE APT 201, CHICAGO IL - 60622
Tax Parcel No. 14-31-430-0491026,14-31-430-0491001

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 14th day of August, 2012.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

KIMBERLY A JOHNSON
Its ASSISTANT VICE PRESIDENT

S YES
P 3
S NO
M NO
SC YES
E YES
INTK YES

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KELLY FASH

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of August, 2012, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
ROBIN L RIEGEL



ROBIN L RIEGEL
Notary Public, State of Ohio
My Commission Expires
September 27, 2014

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KELLY FASH

0006300480

PO Date: **07/31/2012**

LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 201 AND PARKING SPACE P-10 IN NORTHFIELD PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, 9 AND 10 IN FITCH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 25 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 16, 2005 AS DOCUMENT NUMBER 0522819106, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT FOR THE USE OF STORAGE SPACE NO. S-1, A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION, AFORESAID, IN COOK COUNTY, ILLINOIS.