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#### **UCC FINANCING STATEMENT**

4. This FINANCING STATEMENT covers the following collateral:

Includes Fixtures. As-Extracted Collateral, and Timber to be Cut.

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Corporation Service Company 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

69345350 - 336190

Corporation Service Company
801 Adlai Stevenson Drive
Springfield, IL 62703-4261

Filed In: Illinois Cook

Doc#: 1224234078 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/29/2012 01:36 PM Pg: 1 of 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. D	EBTOR'S EXACT FU	LLLEGA NAME	-insert only one debtor name (1a or 1a	o) - do not abbreviate or combine names			
	1a. ORGANIZATION'S NA	ME LORF	APARTMENTS, LLS				
OR !	15, INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	MIDDLÉ NAME		
1c. M	AILING ADDRESS 2 F	ACHECO S	STREET	SAN FRANCISCO	STATE CA	POSTAL CODE 94116	COUNTRY
1d. <u>\$</u>	EEINSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e, TYPE OF ORGAN (ZATK) N LLC	11, JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID#, if any	NONE
2. AL	DDITIONAL DEBTOR	R'S EXACT FULL	LEGAL NAME - insert only or & o	de tor jame (2a or 2b) - do not abbreviate or co	mbine names		
QE	2a. ORGANIZATION'S NA	ME		40			
	2b INDIVIDUAL'S LAST N	iAM <u>L</u>		FIRS NAME	MIDDLE	NAME	SUFFIX
2c M	AILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. <u>S</u>	<u>EE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e TYPE OF ORGANIZATION	2f. JURISDICTION OF OLGANIZATION	2g ORG	ANIZATIONAL ID #. if any	None
3. SE	CURED PARTY'S 1	VAME (or NAME of	TOTAL ASSIGNEE of ASSIGNOR S/	P)-insert only <u>one</u> secured party name (32 3h'			
3	a, ORGANIZATION'S NA			GE COMPANY, A NEW YO	RELLIMITED	PARTNERSHI	Р
OR	Bb. INDIVIDUAL'S EAST N	JAME		FIRST NAME	MIDDLE	NAME	SUFFIX
3c. MAILING ADDRESS 200 WEST STREET				CITY	STATE	POS) A. CODE	COUNTRY
				NEW YORK	NY	10282	USA

. ALTERNATIVE DESIGNATION [if applicable]. LESSI		R BAILEE/BAILOR SE	ELLER/BUYER AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed for record ESTATE RECORDS. Attach Addendum		REQUEST SEARCH REPORT(S) on NAL FEEL Seption		Debtor 1 Debtor 2
3. OPTIONAL FILER REFERENCE DATA 03028818	7/ <b>K</b> B			
			1 (	69345350

- <del>| |</del> |

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		NT ADDENDUM	1	1			
FOLLOW INSTRUCTION			'ATCLICATION				
		N RELATED FINANCING ST NPARTMENTS, LLS	ATEMENT				
OR 9b. INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE NAME,	SUFFIX			
10.MISCELLANEOUS							
	000	f <sub>v</sub>		THE ABO	/E SPACE IS F	OR FILING OFFI	CE USE ONLY
11. ADDITIONAL DEBTO	R'S EXACT FULL	CG AL NAME - Insert only one	name (11a or 11b) - do no	ot abbreviate or combine na	mes		
11a. ORGANIZATION'S N	IAME						
OR 11b. INDIVIDUAL'S LAST	NAME.	0,5	FIRST NAME		MIDDLE NAM	iE	SUFFIX
11c. MAILING ADDRESS		0,	CITY		STATE PO	STAL CODE	COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	n. JURISDICTION OF	ORGANIZATION	11g ORGANI	ZATIONAL ID#, if a	ny NON
12. ADDITIONAL SEC		S or ASSIGNOR S/P'	S NAME - Inn en. haly <u>on</u>	<u>le</u> name (12a or 12b)			
OR 125, INDIVIDUAL'S LAST	NAME		FIRST NAME	77/	MIDDLE NAM	E.	SUFFIX
12c. MAILING ADDRESS			CITY	C	STATE PO	STA, CODE	COUNTRY
13. This FINANCING STATEM collateral or is filed as a 14. Description of real estate. SEE ATTACHED FOR	fixture filing.	per to be cut or as-extracted	16. Additional collatera	al description:	75		
						)rrico	
			;     				
<ol> <li>Name and address of a R (if Debtor does not have a</li> </ol>		pove-described real estate					
			17. Check only if applic	sable and check <u>only</u> one p	ΟX		
				or Trustee acting with		ty held in trust of	Decedent's Estate
			18. Check only if applic	cable and check only one b	ox.	Σ	
			Deptor is a TRANS				
				with a Manufactured-Home		•	
			riled in connection	with a Public-Finance Tran	isaction — effective	ve 30 years	

FILING OFFICE COPY -- UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

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#### **EXHIBIT A**

### LEGAL DESCRIPTION OF PROPERTY

The Property is located in the City of Chicago, County of Cook, State of Illinois and is described as follows:

Lot 16 and 17 in Rlock 5 in Ullman's Subdivision of the Southeast 1/4 of the Southwest 1/4 and the West 1/3 of the South 20 acres of the West 26.60 chains of the Southeast 1/4 of Section 33, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

., Chicago, IL 60639 Address: 5334-36 W North Ave SOOT COUNTY CLOTH'S OFFICE

Tax Parcel Number: 13-33-323-037-0000

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