# UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1224345074 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/30/2012 12:06 PM Pg: 1 of 2

Loan #: 0090620279

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ELIZABETH FIELD AND MICHAEL BURKE to WELLS FARGO BANK, 'A.A. bearing the date 08/27/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of lands, in Book, Page, or as Document # 0825626096.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/sischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-17-300-047-1008

Property more oommonly known as: 1508 W CULL OI1, CHICAGO, IL 60613.

Dated on 08/14 /2012 (MM/DD/YYYY) WELLS FARGO BANK, N.A.

WELLS FARGU BANK, N.A.

STATE OF ELODINA

KIM GOELZ

STATE OF FLORIDA COUNTY OF PINELLAS

COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/ / /2012 (MM/DD/YYYY), by KIM GOELZ as VICE
PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A. who, as such VICE PRESIDENT LOAN
DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they
is (are) personally known to me.

TONYA L DEJERA

Notary Public - State of FLORIDA Commission expires: 02/25/2013

Tonya L. Tejera Notary Public State or Florida My Commission # DD 864 570 Expires February 25, 2015

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

VICE PRESIDENT LOAN DOCUMENTA (1/3)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17120210 -@ CJ4050689E0823

[C] FORM1\RCNIL1

\*17120210\*

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## **EXHIBIT A**

## THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1.

UNIT NUMBER 1508C-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRACELAND CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DC JU LENT NO. 0426644094, IN NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF 31CTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-6, LIMITED COMMON ELEMENTS, AS SET FORTH AND DIFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COULT, ILLINOIS

#### AGENT:

ELKA GELLER NELSON & ASSOCIATES, LLC 20 N. CLARK ST. SUITE 550 CHICAGO, ILLINOIS 60602

\*0090620279\_026\*