

# UNOFFICIAL COPY



1224345075

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1224345075 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/30/2012 12:06 PM Pg: 1 of 2

Loan #: 0061115986

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MATTHEW W. PAYNE AND JILL E. PAYNE** to **WELLS FARGO BANK, N.A.** bearing the date 07/24/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0624041042.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-36-315-032-0000, 13-36-315-033-0000

Property more commonly known as: 1828 NORTH CALIFORNIA AVE, CHICAGO, IL 60647.

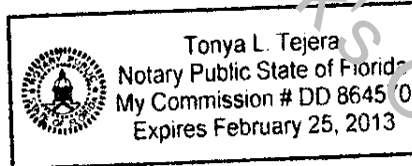
Dated on 08/16/2012 (MM/DD/YYYY)  
WELLS FARGO BANK, N.A.

By: *KJ*  
**KIM GOELZ VICE PRESIDENT LOAN DOCUMENTATION**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/16/2012 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A. who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Tonya L. Tejera*  
**TONYA L TEJERA**  
Notary Public - State of FLORIDA  
Commission expires: 02/25/2013



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17121127 -@ CJ4050689E0823 [C] FORM1\RCNIL1



\*17121127\*

S yes  
P 2  
S no  
M no  
SC yes  
E yes  
INT yes

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## EXHIBIT A

THAT PART OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND:  
LOT 4 (EXCEPT THE NORTH 30 FEET THEREOF) AND ALL OF LOTS 5 TO LOT 11 INCLUSIVE IN BLOCK 8  
IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT  
PART OF WEST BLOOMINGDALE AVENUE LYING SOUTH AND ADJOINING AFORESAID LOT 11 IN  
BLOCK 8 VACATED BY INDUSTRIAL STREET VACATION ORDINANCE RECORDED DECEMBER 1, 1998  
AS DOCUMENT 08082723 SAID PART OF SAID TRACT BEING BOUND AND DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00  
MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 100.18 FEET TO  
THE PLACE OF BEGINNING (THE EAST LINE OF SAID TRACT ALSO BEING THE WEST LINE OF NORTH  
CALIFORNIA AVENUE); THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST  
ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 25.14 FEET; THENCE SOUTH 89 DEGREES 57  
MINUTES 24 SECONDS WEST, 100.10 FEET TO THE WEST LINE OF SAID TRACT (THE WEST LINE OF  
SAID TRACT ALSO BEING THE EAST LINE OF A NORTH-SOUTH 14 FOOT PUBLIC ALLEY); THENCE  
NORTH 00 DEGREES 00 MINUTES 12 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, A  
DISTANCE OF 25.06 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 49 SECONDS EAST, 100.10 FEET  
TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 13-36-315-032-0000 AND 13-36-315-033-0000

Commonly known as: 1828 NORTH CALIFORNIA AVENUE  
CHICAGO, Illinois 60647

**\*0061115986\_016\***

Cook County Clerk's Office