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Doc#: 1224346044 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/30/2012 12:59 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:
American Chartered Bank
20 North Martingale Road,
Suite 600
Schaumburg, IL 60173

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

#### MODIFICATION OF MORTGAGE



\*0000000604846301-1074008052012\*

THIS MODIFICATION OF MORTGAGE dated August 8, 2012, is made and executed between Branko Vardijan and Violet Vardijan, as joint tenants (referred to below as "Grantor") and American Chartered Bank, whose address is 20 North Martingale Road, Suite 600, Schaumburg, IL 60173 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 3, 2008 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded on October 31, 2008 as Document #0830545045 in the Cook County (ecorder's Office, as subsequently modified from time to time.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 23 IN BLOCK 3 IN LONNQUIST AND COMPANY'S OAKTON PARKWAY SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 8019 Kenton Avenue, Skokie, IL 60076. The Real Property tax identification number is 10-22-329-039-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

This Modification of Mortgage reflects the following:

(1) An increase in the principal amount of Indebtedness secured by the Mortgage to \$958,803.14.

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#### MODIFICATION OF MORTGAGE (Continued)

Loan No: 604846301-1

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(2) At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$958,803.14.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender n writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Mcdification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lerder that the non-signing person consents to the changes and provisions of this Modification or otherwist will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS VEKINS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 8, 2012. Th 2004 County Clarks Office

**GRANTOR:** 

LENDER:

AMERICAN CHARTERED BANK

orized Signer

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# MODIFICATION OF MORTGAGE (Continued)

Loan No: 604846301-1	(Continued)	Page 3
11	NDIVIDUAL ACKNOWLEDGMENT	
STATE OF ILLINOIS	)	
	) SS	
COUNTY OF <u>COOK</u>	)	
Vardijan, to me knovin to be the inc acknowledged that the signed the purposes therein mentioned.	rsigned Notary Public, personally appea lividuals described in and who executed a Modification as their free and voluntary	the Modification of Mortgage, and y act and deed, for the uses and
Given under my hand and official sea	al this(th day ofA	maust , 20012.
BY DAN VARDIJAN	Residing at 7046	N KEATING, LINCOLUWOOD
Notary Public in and for the State of	THINOIS	OFFICIAL SEAL
My commission expires	(3	DAN VARDIJAN TARY PUBLIC - STATE OF ILLINOIS Y COMMISSION EXPJRES:04/01/13
	C) km	Ma Vans
	LENDER ACKNOW/FDGMENT	~
	LENDER ACKNOVIZED BIVILIA	
STATE OF ILLINOIS	100	OFFICIAL SEAL RESECCA L AMBROSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/03/16
COUNTY OF	1	Tréconomient
On this day, of	HUGUST A012, and known to me merican Chartered Bank that executed the to be the free and voluntary act and deed	before me, the undersigned Notary
Rublic, personally appeared	nerican Chartered Bank that executed the to be the free and voluntary act and deed	e within and to ecology instrument of American Chartered Bank. duly
authorized by American Chartered E	Bank through its board of directors or oth	nerwise, for the uses and purpose
executed this said instrument on be	ted that he or she is authorized to execu half of <b>American Chartered Bank</b> .	
By Referce & him	$\frac{1}{111005}$ Residing at $\frac{11}{2}$	99 E. Higgins
Notary Public in and for the State of	1_1/10015 S	shaumans for 12

1224346044 Page: 4 of 4

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#### MODIFICATION OF MORTGAGE (Continued)

Loan No: 604846301-1 (Continued) Page 4

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