Doc#. 1224357071 fee: \$50.00

Dotte: 08/30/2012 07/57 AM Pa: 1 of 2

Clock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

WILLIAM S O LEARY III 415 W ALDINE AVE APT 11D CHICAGO IL 60657

SUBMITTED BY: Christine Jones

DOCID_0001612347192005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM S O LEARY III

Original Instrument No: <u>0716217003</u> Original Decd Fook: Original Deed Page:

Date of Note: <u>04/23/2007</u>

Property Address: 415 WEST ALDINE AVENUE #11D CHICAGO, IL 50657

Legal Description: UNIT NO. 11-D, AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY ("PARCEL") THE EAST \$3.5 FET OF THE WEST 489 FEET OF A TRACT OF LAND DESCRIBED AS LOT 22, LOT "B" AND LOT 23 TO 43.6 OTH INCLUSIVE, LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25, AND 26 IN PINE GROVE, BEING A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A11 TO DECLARATION OF CONDOMINIUM OF WICH WAS AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JANUARY 14, 1973, AND KNOWN AS TRUST NO. 77495, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMPER LR 27 195 66, TOGETHER WITH AN UNDIVIDED 1525% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION ARID SURVEY), SAID PARCEL BEING COMMONLY KNOWN AS 4.5 ALDINE STREET, CHICAGO, ILLINOIS, TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING1

PIN #: <u>14-21-312-045-1055</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/29/2012.

Mortgage Electronic Registration Systems, Inc.

By: Ilona Dawidowicz

Title: Assistant Vice President

State of AZ

City/County of Maricopa

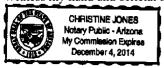
On <u>08/29/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Ilona Dawidowicz</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she

1224357071 Page: 2 of 2

executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

Phone # (800) 540-2684

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Christine Jones

Property of Cook County Clark's Office