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Doc#. 1224357034 fee: \$50.00
Date: 08/30/2012 07:54 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

REGINA BRADLEY
7251 Randolph St Apt B8
Forest Park IL 60130

SUBMITTED BY: Christine Jones

DOCID_0001737257522005N

MERS ID#:

MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): REGINA BRADLEY

Original Instrument No: 0728513027

Original Deed Book:

Original Deed Page:

Date of Note: 09/24/2007

Property Address: 7443 WASHINGTON STREET FOREST PARK, IL 60130

Legal Description: PARCEL 1: THAT PART EAST OF A LINE COMMENCING 5 FEET EAST OF TILE SOUTHWEST CORNER OF LOT 4 AND RUNNING TO A POINT 5 FEET EAST OF TILE NORTHWEST CORNER OF LOT 5 AND WEST OF A LDE COMMENCING 5 FEET EAST OF TILE SOUTHWEST CORNER OF LOT 5 AND RUNNING TO A POINT 5 FEET WEST OF TILE NORTHEAST CORNER OF LOT 5 OF LOTS 4 AND 5 IN SCUNASS SUBDIVISION OF TILE NORTH 1/2 OF BLOCK 30 IN RAILROAD ADDITION TO HARLEM IN THE SOUTH EAST 114 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF TUE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS ALSO PARCEL 2: THAT PART OF LOTS 5 AND 6 IN SCHWASS SUBDIVISION OF THE NORTH 1/2 OF BLOCK 30 IN RAILROAD ADDITION TO HARLEM, A SUBDIVISION OF TILE SOUTH EAST 114 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRJ PRINCIPAL MERIDIAN, BOUNDED AN)) DESCRIBED AS FOLLOWS:, TOWIT: BEGINING AT A POINT ON THE SOUTH LINE OF LOT 5 IN SAID BLOCK 30, 5 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 5; THENCE EAST ON SAID SOUTH LINE OF SAID LOTS 5 AND 6 TO A POINT 5 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 6, THENCE NORTHERLY IN A STRAIGHT LINK TO A POINT ON TUE NORTH LINE OF SAID LOT 6, 5 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 6; THENCE WEST ON SAID NORTULINE OF SAID LOTS SAND 6 TO A POINT 5 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 5; THENCE SOUTHERLY IN A STRAIGHT LINE TO A POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25026856 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: 15-12-430-034-1011

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/29/2012.

Mortgage Electronic Registration Systems, Inc.



By: Ilona Dawidowicz

Title: Assistant Vice President

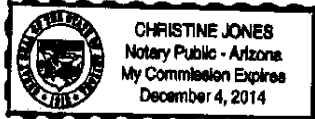
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State of AZ }
City/County of Maricopa }

On 08/29/2012, before me, Christine Jones, Notary Public, personally appeared Ilona Dawidowicz, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



Christine Jones

Notary Public: Christine Jones

Phone # (800) 540-2684

Property of Cook County Clerk's Office