Doc#. 1224357169 fee: \$50.00

Dotte: 08/30/2012 08:09 AM Pa: 1 of 2

Clock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

Original Deed Page:

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

FELIKS I SHVAB 475 PLUM CREEK DR APT 206 WHEELING IL 60090

**SUBMITTED BY:** Christine Jones

DOCID 0008713403722005N

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America**, **N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FELIKS I SHVAB

Original Instrument No: <u>0625455032</u> Original Decd Fook:

Date of Note: 08/23/2006

Property Address: 1619 NORTH WINDSOR DRIVE 312 ARLINGT ON HEIGHTS, IL 60004

Legal Description: PARCEL 1: UNIT 1619/312 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 1, 1998 AS DOCUMENT 98453125 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENATOR TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS; ROADS, STREETS, AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT'S RECORDED JUNE 01, 1998 AS DOCUMENT 98453124 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS; AFFECTS PART OF LOT I IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PALIFULLAR DESCRIBED THEREIN.

PIN #: <u>03-21-100-034-1223</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/29/2012.

Bank of America, N.A.

By: Ilona Dawidowicz

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>08/29/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Ilona Dawidowicz</u>, <u>Assistant Vice President</u> of <u>Bank of America</u>, <u>N.A.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

1224357169 Page: 2 of 2

IN WITNESS WHEREOF, I have nereunto set my hand and affixed my notarial sear the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



Untine force

Notary Public: Christine Jones Phone # (800) 540-2684

Property of Cook County Clerk's Office