

UNOFFICIAL COPY

Doc#. 1224357177 fee: \$50.00
Date: 08/30/2012 08:09 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

JESSIE C FISHER
220 DODGE AVE D
EVANSTON IL 60202

SUBMITTED BY: Christine Jones

DOCID_0008748584332005N
MERS ID#:
MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JESSIE C FISHER

Original Instrument No: 0734101277

Original Deed Book:

Original Deed Page:

Date of Note: 11/24/2007

Property Address: 220 DODGE AVE # D EVANSTON, IL 60202

LEGAL DESCRIPTION: THE NORTH 24.33 FEET OF THE SOUTH 193.70 FEET (BOTH AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) OF THE EAST 63.81 FEET (AS MEASURED ON THE SOUTH LINE) (THE WEST LINE OF SAID PARCEL BEING AT RIGHT ANGLES TO THE SOUTH LINE); ALSO COMMENCING AT THE SOUTHEAST CORNER; THENCE NORTH ON THE EAST LINE 130.98 FEET 130.85 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE); THENCE WEST AND PARALLEL TO THE SOUTH LINE 29.55 FEET FOR A PLACE OF BEGINNING; THENCE WEST AND PARALLEL TO THE SOUTH LINE 13.0 FEET; THENCE NORTHWESTERLY 46.65 FEET TO A POINT ON THE NORTH LINE THAT IS 76.0 FEET WEST OF THE NORTHEAST CORNER; THENCE EAST ON THE NORTH LINE 13.0 FEET; THENCE SOUTHEASTERLY 46.65 FEET TO THE PLACE OF BEGINNING. ALL OF THE ABOVE DESCRIBED PROPERTY TAKEN AS A TRACT; THENCE EAST 330 FEET TO THE SOUTH 198 FEET OF THE NORTH 404.25 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THE FOLLOWING; THAT PART OF THE EAST 330 FEET OF THE SOUTH 198 FEET OF THE NORTH 404.25 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF SAID TRACT, 40 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT, 34 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID TRACT, 128 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT, 11 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID TRACT, 162 FEET TO A POINT ON THE WEST LINE OF SAID TRACT, 45 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE NORTH ON THE WEST LINE OF SAID TRACT 45 FEET TO THE NORTHWEST CORNER THEREOF; THENCE EAST ON THE NORTH LINE OF SAID TRACT 290 FEET TO THE PLACE OF BEGINNING AND EXCEPT THE EAST 40.0 FEET TAKEN FOR DODGE AVENUE) IN COOK COUNTY, ILLINOIS

PIN #: 10-25-109-026-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/29/2012.

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA

UNOFFICIAL COPY



By: Ilona Dawidowicz
Title: Assistant Vice President

State of AZ }
City/County of Maricopa }

On 08/29/2012, before me, Christine Jones, Notary Public, personally appeared Ilona Dawidowicz, Assistant Vice President of Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Christine Jones
Phone # (800) 540-2684

Property of Cook County Clerk's Office