\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 0671347367

MERS PHONE#: 1-888-679-5377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CURTIS ALAN LARKIN, A X/A CURTIS LARKIN

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0404046194

Date of Note: <u>01/20/2004</u> Original Recording Date: <u>02/09/2004</u>

Property Address: 2523 N HALSTED #2 CHICAGO, IL 60614

Legal Description: See exhibit A attached

PIN #: 14-28-311-094-1003 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/30/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL PANK, FA

By: Arlethia Reed

Title: Vice President

State of LA Parish of Ouachita

The same of the sa

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state excessid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 08/30/2012.

Notary Public: Sharon Hutson - 77031 My Commission Expires: **Lifetime** 

Commission Resides in: Ouachita

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## **UNOFFICIAL COPY**

Loan Number: 0671347367

## **EXHIBIT A**

Unit No. 2 in 2523 North Halstead Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 0010657577, as amended from ne St.

cipal Me.

Control

Co time to time, in the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third rrintipal Meridian, in Cook County, Illipons.