Doc#. 1224308371 fee: \$70.00

Date: 0830/2012 11:48 AM Pg: 1 of 2

Ocal County Revolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1157606343

MERS ID#: 100120002070458512 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIAN CHAMBERS AND L'ELLY FLAJOLE

Original Mortgagee(S): MORTGAGE ELECTRONIC R 3G STRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.

Original Instrument No: 1206941120

Date of Note: <u>02/29/2012</u> Original Recording Date: <u>03/09/2012</u> Property Address: <u>2609 NORTH GREENVIEW AVENUE #F CHIC AGO, IL 60614</u>

Legal Description: See exhibit A attached

PIN #: 14-29-302-265-0000 County: Courty, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/30/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

RON HUZ

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Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state expressid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 08/30/2012.

Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Clarks

Commission Resides in: Ouachita

1224308371 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1157608343

"Exhibit A"

PARCEL 1:

LOT 25 IN EMBASSY CLUB RESUBDIVISION UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE MEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS, COMPNINGS AND RESTRICTIONS ENCORED OCTOBER 11, 1988 AS DOCUMENT 98469484 AND AS CREATED IN THE 183D FROM LASALLE MATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AND PROPERTY AND SEPTEMBER 22, 1987 AND PROPER AS TRUST RESERVABLE OF ALMAIL. BROWN AND LOST G. BROWN, RECORDED HAY 21, 1892 AS DOCUMENT 92352280, FOR INGRESS AND EGRESS IN COOK MOUNTY, ILLINOIS.