Recording Requested By: AURORA BANK FSB

When Recorded Return To:

ASSIGNMENT PREP AURORA BANK FSB P.O. Box 1706 Scottsbluff, NE 69363-1706

**ASSIGNMENT OF MORTGAGE** 

Cook, Illinois

REF #:0047868708 "MEZA"

Date of Assignment: March 28th, 2012

Assignor: AURORA BANK FSB at 2617 CCLLFGE PARK, SCOTTSBLUFF, NE 69361
Assignee: Science Finance LF
9990 Pichmond Aue Suite 4008. 100 ISTON, TX 17042

Executed By: JOSE MEZA, A SINGLE MAN To: MC: TGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FFDERAL SAVINGS BANK Date of Mortgage: 12/17/2007 Recorded: 01/10/2008 as Instrument No.: 0801005207 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 19-26-110-063-0000

Property Address: 7247 SOUTH AVERS AVE, CHICAGO, IL 60629

Legal: THE NORTH 18 FEET OF LOT 29 AND LOT 30 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 8 IN MARQUETTE PARK TERRACE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLÍNOIS.

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage.

Effective Date: 03/30/2012

REGINA LASHLEY, Senior Vice-President

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## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska COUNTY OF Scotts Bluff

ON AR 2 8 2012, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Senior Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERREP.O

Notary Expires: 09/14/2013

GENERAL ROTARY - State of Nebrosko I PIENE GUERRERO My Comun. Exp. Sept. 14, 2013

(This area for notarial seal)

Prepared By: Jan Walsh, AUPURA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315