When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 100002449228373661

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by RUBEN ORTIZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 05/13/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0514027047.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

COOK, State of Illinois as follows, to wit:

LOT 14 IN BLOCK 4 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE, ADDITION TO CHICAGO IN THE EAST 1/2

OF THE NORTHEAST 1/4 OF SECTION 22 TO WNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-22-204-014-0000

Property more commonly known as: 6325 SOUTH KEELEX AVENUE, CHICAGO, IL 60629.

Dated on 08/2/2012 (MM/DD/YYYY)

VICE PRESIDENT

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY MORTGAGE, INC.,

ITS SUCCESSORS AND ASSIGNS

STATE OF LOUISIANA PARISH OF OUACHITA

On 08/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me pe sonally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument comporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

J. C/6

Bridget A. Chunn

Notary Public - Sup of LOUISIANA

Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 17263657 _@ HELOC CJ4107010 100285420504290010 MERS PHONE 1-888-679-6377 [C] RCNIL1

17263657