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Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

Doc#: 1224319016 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/30/2012 11:02 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **42519810606845489**
Tax ID: **15-08-108-013-0000**

Property Address:
1309 W 96th St
Chicago, IL 60643-1462

IL0v2-AM 19547171 E 8/15/2012

This space for Recorder's use

MIN #: 1000312-0001003702-3 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **WINTRUST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**
Borrower(s): **DETRICIA W. WHITE, A MARRIED WOMAN AND RICKEY STANLEY HAMPTON, SIGNING FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS**

Date of Mortgage: **4/10/2009** Original Loan Amount: **\$163,975.00**

Recorded in Cook County, IL on: **4/23/2009**, book N/A, page N/A and instrument number **0911347068**

Property Legal Description:

LOT 26 IN LONGWOOD HOMES, A RESUBDIVISION OF BLOCK 5, THE VACATED ALLEY IN SAID BLOCK 5 AND VACATED 66 FOOT STREAT NORTH OF AND ADJOINING SAID BLOCK 5 IN HILLIARD'S AND DOBBINS RESUBDIVISION OF THAT PART OF BLOCKS 1 AND 2 OF THE FIRST ADDITION TO WASHINGTON HEIGHTS LYING NORTH OF THE RIGHT OF WAY OF WASHINGTON HEIGHTS BRANCH RAILROAD BEING THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAID RAILROAD, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1955 AS DOCUMENT 16394271, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **AUG 15 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____

Mercedes Judilla
Mercedes Judilla
Assistant Secretary

S Y
P Z
S N
M N
SC Y
E Y
INT RR

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State of California
County of Ventura

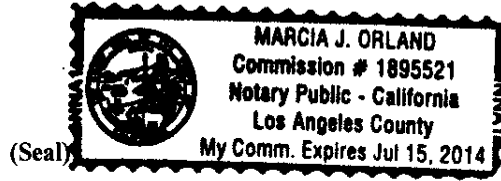
On AUG 15 2012 before me, Marcia J. Orland, Notary Public, personally appeared Mercedes Judilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Marcia J. Orland
My Commission Expires: July 15, 2014



PROPERTY of Cook County Clerk's Office