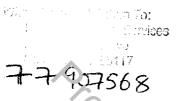
**UNOFFICIAL COPY** 

### SPECIAL WARRANTY DEED

(Illinois)

Corporation to Individual

Doc#: 1224322098 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/30/2012 01:17 PM Pg: 1 of 3



Above Space for Recorder's use only

GRANTOR, Colorado Federal Savings Bank, for and in consideration of the sum of Ten and no/100 (\$10.00) 20LLARS, and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to:

Anita Afandy 1213 W Winnemac, Chicago, IL 60640

(Name and Address of Grantees)

the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

Address(es) of Real Estate: 1550 South Blue sland Unit 611, Chicago, IL 60616

Permanent Real Estate Index Number(s): 17-20-128-028-1064

SUBJECT TO THE FOLLOWING EXCEPTIONS, IF ANY

Liens for all current general and special real property taxes and as sessments not yet due and payable; Covenants, conditions, restrictions, reservations, rights of way, and easements of record; New mortgages or any acts of Grantee(s); Any facts an accurate survey and/or personal inspection of the property may disclose; Any laws, regulations, ordinances (including but not limited to zoning, building environmental) as to the use, occupancy, subdivision or improvement of the Property adopted or imposed by any governmental body, or the effect any neasympliance with, or violation thereof; and Rights of existing tenants and/or occupants of the Property.

GRANTOR warrants to GRANTEE and his successors in title that it has not created or permitted to be created any lien, charge, or encumbrance against said real estate that is not shown among the title exceptions listed above; and GRANTOR covenants that it will defend said premises to the extent of the warranties made herein against lawful claims of all persons.

GRANTOR releases and waives all rights in said real estate that it may have under the homestead exemption laws of Illinois.

12-03679



# **UNOFFICIAL COPY**

Signed this $27^{\frac{1}{2}}$	_ day of _ July	, 20 <u>/</u> 2-		
Colorado Federal Savings Bank				
Ву	100			
*	ATRICK Fogerty	AS E.V.P.	···	
	i	REAL ESTATE TRA	NSFER	08/23/2012
		REAL ESTATE TION	COOK	\$30.00
			ILLINOIS:	\$60.00
State of	County of DedVELSS		ŤOTAL:	\$90.00
	tary Public in and for the Cou	17-20-128-028-10	64   20120701605884	
whose names are subs	cribed to the foregoing instruction of the sale of the	personally known ( ment_anneared before	to me to be the sa	ame persons
Given under my hand a this 2 4 day of	and official seal,	PLACE NO	OTARY SEAL HERE	
Commission expires NOTARY PUBLIC	ANY 20, 20 H.	The Class	WANTHE WELLS Notary Public State of Colorad	0
Prepared by: <u>Brent W. To</u>	erry, Attorney at Law, 9450 B	ryn Mawr Ave., Roser	nont, IL 60018	
MAIL TO:	SEN	D SUBSEQUENT TA	AX BILLS (1):	
Anita Afandy	Sam	e Orita	A Fanci	D <sub>i</sub>
Name	Nam		i discussion	7
1559 South Blue Tsland to	<b>A</b>	: > 11		N A 16.5
Address	nemac, Apt. ( w) Addi		M. VIKINO	e Apt. Iw
Chicago, IL 60616				
City/State/Zip	City/	State/Zip	ec 6064	60
REAL ESTATE TRANSFER 08/06/2012				
12-03679	4 Too		450.00	
		·	430.00 180.00	
			630.00	
	17-20-128-028-1064   20		SBW	

1224322098 Page: 3 of 3

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#### **EXHIBIT A**

### **LEGAL DESCRIPTION**

UNIT 611 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN UNIVERSITY STATION CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0635215068 AND AS AMENDED IN THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s), 17-20-128-028-1064

For informational purposes only, the subject parcel is commonly known as:

1550 South Blue Island Unit 611, Chicago, IL 60616

MAGNAS OFFICE

1653 8/14/2012 77907568/1

FIDELITY NATIONAL TITLE INSURANCE COMPANY

Burnet Title - 9450 Bryn Mawr Avenue, Suite 700 - Rosemont, IL 60018