

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 0072855927



Doc#: 1224334047 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/30/2012 09:29 AM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9825
ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

10-048770

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834
hereby grants, assigns, and transfers to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

located at 4000 HORIZON WAY IRVING, TX 75063

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 24, 2009, executed by RAYMOND ARMAND & SONIA ARMAND, HUSBAND & WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS

and recorded on DECEMBER 8, 2009, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 0934204005 microfilm number _____ pin number 13-36-401-022-0000
in the _____ plat of COOK County Illinois described hereinafter as follows: 13-36-401-034-1015-NEW
SEE ATTACHMENT A

Property Address: 2704 W CORTLAND ST #2, CHICAGO, IL 60647



Loan No. J=m18070111ai.s.09618 P=S.002.00308.47
MIN 100749500728559272 MERS PHONE: 1-888-679-6377

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Loan No. 0072855927

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 17, 2011.

Mortgage Electronic Registration Systems, Inc.



BY *Kimley Godfrey*
Kimley Godfrey
ASSISTANT SECRETARY

BY N/A

STATE OF TEXAS

COUNTY OF DALLAS

On NOV 17 2011, before me Brenda Jenkins personally appeared Kimley Godfrey and N/A personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and N/A and acknowledged to me the corporation executed it.

Brenda Jenkins
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00308.47
C=s.062.0139
(NMRI.IL)

MIN 100749500728559272 MERS PHONE: 1-888-679-6377
J=m18070111ai.s.09618

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Property of Cook County Clerk's Office

MORTGAGE

SAVANNAH TITLE

Legal Description: UNIT 2704-2 IN THE CORTLAND CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 32 AND 33 IN BLOCK 1 IN EDGAR M. SNOW AND COMPANY'S SUBDIVISION BEING CHARLES MORRIS' NEW SUBDIVISION OF PART OF BLOCK 2 IN BORDEN'S SUBDIVISION OF THE WEST ¼ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0814922032 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 13-36-401-022-0000

Property Address: 2704 WEST CORTLAND ST #2
CHICAGO IL 60647

ML-FC-0072855927