## WARRANTY DEED ILLINOIS STATUTORY

		1224334 <b>009</b> D	
Mail to:		Doc#: 1224334009 Fee: \$42.0	0
Kent Novit		Eugene "Gene" Moore RHSP Fee:\$10.	
100 North LaSalle Street		Cook County Recorder of Deeds	
Suite 1700		Date: 08/30/2012 08:37 AM Pg: 1 of 3	
Chicago, IL 60602			
Name & Address of Taxpayer:			
Sanjay R Shah			
Nita S Shah			
2775 WOODLAND DRIVE			
MONTHBIZOOK, ILL GOOGZ			
110/COK, 112 00062			
	(S <sub>i</sub>	pace for Recorder's Use)	
	_		
THE GRANTOR(S), Patricia Ann Nelson, a si	ngle person		
			, <u></u>
of the City of Chicago	, County of <b>Cook</b>	State of Illinois	
for and in consideration of \$10.00 (Tex. and no/10	,		OOLLARS
and other good and valuable consideration, in Fard	paid, CONVEY(S) and WARI	RANT(S) to	
THE GRANTEE(S), Sanjay R Shah and Nita S S	pah, husband and wife, *		· · · · · · · · · · · · · · · · · · ·
(Grantee's Address) 801 S Plymouth Court Unit	205 (Chinam II 60605		
of the City of Chicago	, County of Cook	State of IL	
in the form of ownership:			
all interest in the following described real estate situ	ated in the County of Cook	, in the State of Illi	nois to wit:
See Attached		•	
¥ †:	aking not astenan	ts in common, but just	ead
	25 joint tenzuits.	ts in common, but inst with a right of survivo	vsnip.
			•
		C/o/t/s	
		C/	
		<b>'</b> T'	
		TSOM	
		Vic.	
			<b>a</b> 1
A12-1693-	m9-		SI
Alliance Title Corporation			F_3
5523 N. Cumberland Ave., Ste. 1211			
Chicago, IL 60656 (773) 556-2222			No. 14
, ,	required for legal, attach on a	separate 8-1/2" x 11" sheet.)	SC /
			INI
hereby releasing and waiving all rights under and by	virue of the Homestead Exen	ipuon Laws of the State of Illinois.	
Permanent Index Number(s): 17-16-419-007-1013			

Property Address: 801 S Plymouth Court Unit 205, Chicago, IL 60605

1224334009 Page: 2 of 3

Dated this 23	UNOFFIC day of August	ZIAL COP	Y	
	(Seal)	+ Januira Patrician Ann Nelson	an rela	un (Seal
	(Seal)			(Seal
	(NOTE: Please type or prin	nt names below all signatures.)		
STATE OF ILLINOIS	) )ss			
COUNTY OF COOK	) SS )			
I, the undersigned, a Notary Pub Patrician Ann Nelson	lic in and for said County, in the	State aforesaid, DO HEREBY CI	ERTIFY THAT	
in person, and acknowledged the	at he she/they signed, sealed and	subscribed to the foregoing instruded delivered the said instrument as and waiver of the right of homeste	his/her/their free	
Given under my hand and notari	OFFICIAL SEAL	day of August	, 2012 1	Notary Public
MY	MARY ANN DIDOMENICO COMMISSION EXPIRES: 12/30/12	My commission ex	pires: [2	430/12
	annum &	REAL ESTATE TRANS	FER	08/29/2012
		A. F. F.	CHICAGO:	\$1,331.25
			CTA:	\$532.50
			TOTAL:	\$1,863.75
		17-16-419-007-013	2012080160449	98   1HTB6J

COOK

COUNTY ILLINOIS TRANSFER STAMP

or

Name & Address of Preparer:
W. Lee Newell, Jr.
W. Lee Newell Jr.
134 Pulaski Road
Calumet City, IL 60409

REAL ESTATE TRA	NSFER	08/29/2012
	COOK	\$88.75
	ILLINOIS	<b>\$177.50</b>
U	TOTAL:	\$266.25

17-16-419-007-1013 | 20120801604498 | KQY9NE

<sup>\*\*</sup> This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

1224334009 Page: 3 of 3

## UNOFFICIAL COPY

PARCEL 1: UNIT NUMBER 205 IN 801 SOUTH PLYMOUTH COURT APARTMENT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 1 AND 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF

SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16. TOWNSHIP 39 NORTH. RANGE 14, AND THAT PART OF VACATED SOUTH PLYMOUTH COURT LYING WEST OF AN ADJOINING LOT 1 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1 AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A-2' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26826100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

CEL 2:
SEMENT FOR PIL
JTOBER 18, 1963 AS
ANK A NATIONAL PANKIN
.6, 1981 AND KNOW! AS TRU
AND RECORDED MARCH 24, 1986

PIN: 17-16-419-007-1013 OCTOBER 18, 1953 AS DOCUMENT 26826098 AND AS CREATED BY DEED FROM CLASSABLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 26, 1981 AND KNOWN AS TRUST NUMBER 104467 TO THOMAS E. WOELFLE DATED MARCH 13, 1986