

# UNOFFICIAL COPY



Doc#: 1224444008 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2012 09:31 AM Pg: 1 of 4

20802-nof

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT – CHANCERY DIVISION

CITIMORTGAGE, INC.,

Plaintiff

-vs-

No. *DC# 73146*

Property Address:

DRAGAN CUCKOVIC, RADMILA  
CUCKOVIC, 4616 SOUTH MAPLE  
CONDOMINIUM ASSOCIATION,  
UNKNOWN OWNERS and NONRECORD  
CLAIMANTS,

4616 MAPLE AVE. S, UNIT 2A  
BROOKFIELD, IL 60513

*Date: August 23, 2012*

Defendants

## NOTICE OF FORECLOSURE

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

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- (i) The name of all plaintiffs and the case number:

CITIMORTGAGE, INC. - Case No.

- (ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

- (iii) The name of the title holder of record:

Dragan Cuckovic and Radmila Cuckovic

- (iv) The legal description of the real estate:

**PARCEL 1:**

UNIT NO. 2A AND PARKING SPACES P-16 AND P-17 IN 4616 SOUTH MAPLE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 60.02 FEET OF LOT 8 LYING WEST OF MAPLE AVENUE AND THE NORTH 60.02 FEET OF LOT 18 (EXCEPT THE WEST 137 FEET LYING SOUTH OF THE NORTH 40 FEET AND EXCEPT THE WEST 131 FEET OF THE NORTH 40 FEET THEREOF) ALL IN ARTHUR T. MCINTOSH'S CONGRESS PARK FARMS, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTH-WEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2002 AS DOCUMENT NUMBER 0020381272 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-4 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0020381272.

- (v) The common address of the real estate:

4616 Maple Ave. S, Unit 2A, Brookfield, IL 60513

- (vi) Information concerning mortgage:

- A. Nature of instrument:

mortgage

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B. Date of mortgage:

August 4, 2006

C. Name of mortgagor:

Dragan Cuckovic and Radmila Cuckovic

D. Name of mortgagee

Mortgage Electronic Registration Systems, Inc. as nominee of Citibank, Federal Savings Bank assigned to CitiMortgage, Inc.

E. Date and place of recording:

August 29, 2006, Office of the Recorder of Deeds, Cook County, Illinois

F. Identification of recording:

Document No. 0624155232

G. Interest subject to the mortgage:


fee simple

H. Amount of original indebtedness, including subsequent advances made under the mortgage:

\$50,000.00

This instrument was prepared by:

HAUSELMAN, RAPPIN & OLSWANG,  
LTD.  
39 South LaSalle Street  
Chicago, Illinois 60603  
312/372-2020

  
**Andrew T. Suszek**  
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PERMANENT INDEX NO. 18-03-327-057-1005, 18-03-327-057-1024, 18-03-327-057-1025


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## CERTIFICATE OF SERVICE

I, Andrew T. Suszek, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

The Illinois Department of Financial and Professional Regulations  
Division of Banking  
122 South Michigan Avenue  
19<sup>th</sup> Floor  
Chicago, Illinois 60603  
Attention: HB4050 Pilot Program

by placing same in an envelope addressed as shown, and depositing same First Class Mail, postage prepaid, in the United States mail box at 39 South LaSalle Street, Chicago, Illinois 60603, this 31 day of August, 2012.



HAUSELMAN, RAPPIN & OLSWANG, LTD.  
39 South LaSalle Street  
Chicago, Illinois 60603  
312/372-2020

Property of Cook County Clerk's Office