

UNOFFICIAL COPY

Doc#. 1224457082 fee: \$50.00  
Date: 03/31/2012 11:15 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**Recording Requested By:**  
Nationstar Mortgage, LLC  
**Prepared By:**  
Casey Williams  
450 E. Boundary St.  
Chapin, SC 29036

**WHEN RECORDED MAIL TO:**  
CoreLogic  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin SC 29036

**SUBMITTED BY:** Casey Williams

Loan Number: 0596620848  
Case #: **19619621**  
MERS ID#: **10001040144696 (506)**  
MERS PHONE#: **888-679-6377**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANTHONY RAGONA, SINGLE, MICHAEL L MACEK, SINGLE PERSON  
Original Mortgagee(S): SUNTRUST MORTGAGE, INC.  
Original Instrument No: 0630426057

Date of Note: 09/29/2006 Original Recording Date: 10/31/2006  
Property Address: 6841 N Northwest Hwy Unit 3C Chicago, IL 60631-1209

Legal Description: **UNIT 3C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KING'S RIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26599208, IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 09-36-108-062-1008 CKA: 6841 NORTHWEST HIGHWAY #3C, CHICAGO, IL, PIN #: 09-36-108-062-1008**  
County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/30/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Crystal Hudson*

By: Crystal Hudson  
Title: Assistant Secretary

State of SC }  
County of Lexington }

This instrument was acknowledged before me on 08/30/2012 by Crystal Hudson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

**ALINIA SMITH**  
Notary Public  
State of South Carolina  
My Commission Expires 10/14/2021

*Alinia Smith*

Notary Public: Alinia Smith  
My Commission Expires: **10/14/2021**  
Resides in: Lexington