

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

This instrument was prepared by:
Peter Chang
2925 Country Drive
St. Paul, MN 55117

Assignment of Mortgage

Dated: August 29, 2012

MIN: 100285410505170022
MERS Phone: 888-679-6377

77876672

For value received Mortgage Electronic Registration Systems, Inc., as nominee for Security Mortgage, Inc., its successors and assigns P.O. Box 2026, Flint, MI 48501-2026 the undersigned hereby grants, assigns and transfers to GMAC Mortgage, LLC all beneficial interest under a certain Mortgage dated June 17, 2005 executed by GERALYN STACK and recorded in Book XX on Page(s) XX as Document Number 0518155103 on June 30, 2005 of the official records of the County Recorder of Cook County, Illinois.

MORTGAGE AMOUNT: \$89,000.00

PIN: 24-22-413-015-1001

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 11818 South Komensky Avenue Unit 101, Alsip, IL 60803

Mortgage Electronic Registration Systems, Inc., as nominee for Security Mortgage, Inc. its successors and assigns

By:

[Handwritten Signature]

Donna Kurzhal,
Assistant Secretary

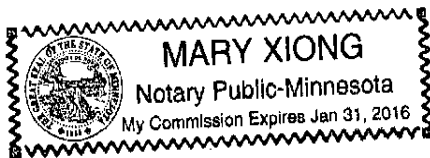
STATE OF Minnesota

COUNTY Ramsey) SS



U02863430

On August 29, 2012 before me, Mary Xiong, Notary Public in and for said State personally appeared Donna Kurzhal, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



[Handwritten Signature]

Mary Xiong, Notary Public
My Commission expires: January 31, 2016

UNOFFICIAL COPY

Exhibit A Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF LAKE IN THE STATE OF ILLINOIS, TO WIT: UNIT 101, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LOT 3 IN BLOCK 27 IN ARTHUR T. MCINTOSH AND COMPANY FIRST ADDITION TO GARDEN SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22164854, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office