Doc#. 1224457377 fee: \$50.00 NOFFIC Apate: 08/31/2012 D1\66 PM Pq: 1 of 2

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION

PO BOX 10003

HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO.

CITIMORTGAGE, INC.

PO BOX 10003

HAGERSTOWN MD 21747-0003

SUBMITTED BY: ABIGAIL ROSS

Loan Number: 1122936382

MERS ID#: 100120002050/35973 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording in formation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration crereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SANDYE WEXLER AN ULIMARRIED WOMAN AND TRIS SACHS AN UNMARRIED WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC R: G'STRATION SYSTEMS, INC.

Original Instrument No: 1203033163

Original Recording Date: 01/30/2012 Date of Note: 01/13/2012

Property Address: 2650 N LAKEVIEW AVE 3402-04 CHICAGO, IL 60:14

Legal Description: PARCEL 1: UNIT NUMBER 3402 IN THE 2650 NORTH LAKEVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT BLOCK "A" OF WRIGHTWOOD A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25131915 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINO'S. PARCEL 2: UNIT NUMBER 3404 IN THE 2650 NORTH LAKEVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARCELS OF LAND ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT BLOCK "A" OF WRIGHTWOOD A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25131915 TOGS THER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PIN #: 14-28-318-077-1311,14-28-318-077-1313

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/31/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KENNETH C BALOGH

Title: Assistant Secretary

State of MD

County of Washington §

This instrument was acknowledged before me on 08/31/2012 by KENNETH C BALOGH, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

1224457377 Page: 2 of 2

Witness my hand and official seal on the date hereinabove set forth.

Shawn Lyerly **Notary Public** Frederick Co., MD

Notary Public: SHAWN LYERLY My Commission Expires: 10/06/2012

Resides in: Washington

Property of Cook County Clerk's Office