Doc#. 1224408103 fee: \$50.00

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Doc#. 1224408103 fee: \$50.00

Aparte: 08/31/2012/03:03 AM Pg: 1 of 1

Cock County Reso der of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-LIC 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-LIC 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: DEPKA C BOYD-KALER

Loan Number: 0381670611 MERS ID#: 10008121109120/017

MERS ID#: 10008121109120')017 MERS PHONE#: 1-888-679-6: 77

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby carbel and discharge said mortgage.

Original Mortgagor(S): MATTHEW D SUCHER AND FUNNIFER SUCHER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1132055050

Date of Note: <u>11/04/2011</u> Original Recording Date: <u>11/16/2011</u>

Property Address: 37 PARK LANE GOLF, IL 60029

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
FOLLOWS:LOT 69 IN GOLF, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7
LYING EAST OF THE RIGHT-OF-WAY OF THE CHICAGO. MADISON, AND ST. PAUL RAILROAD
AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE

13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-07-409-010-0000 County: Cook County, State C1 II.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this drue of 08/30/2012.

Mortgage Electronic Registration Systems, Inc.

By: IRIS BERGERSON

Title: Assistant Secretary

erel

State of MN County of Hennepin

This instrument was acknowledged before me on 08/30/2012 by IRIS BERGERSON, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LAURE HALLAMEK
Notary Public
Minnesota
My Commission Expires January 31, 2013

Notary Public: LAURE HALLAMEK My Commission Expires: 01/31/2013

OFFICE