PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 196527/767

MERS ID#: 100092047050636113 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration or creof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JAMES A. GLEICH AND S.JARON F. GLEICH</u> Original Mortgagee(S): <u>PREMIER MORTGAGE CORP</u> OR ATION

Original Instrument No: 0328129025

Date of Note: <u>07/31/2003</u> Original Recording Date: <u>10/08/2003</u>

Property Address: 5315 S. EDGEWOOD LA GRANGE, IL 60525

Legal Description: See exhibit A attached

PIN #: <u>18-08-408-002-0000</u> County: <u>Cook</u> County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/31/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

State of LA Parish of Ouachita

C. KN/G/y)

Wasion · One

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 08/31/2012.

Notary Public: Vicki C. Knighten -

Clartic

54231

My Commission Expires: Lifetime

Commission Resides in: Ouachita

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UNOFFICIAL COPY

1965277767

EXHIBIT A

LOT 12 IN ROBERT H. BARTLETT'S LAGRANGE HIGHLANDS UNIT NO. 1, BEING A SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1945 AS DOCUMENT NO. 13680367, IN COOK COUNTY, ILLINOIS.

