UNOFFICIAL COPY



.7

्रकान

*15.

Doc#: 1224408394 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/31/2012 01:35 PM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was propered by Paul E. Bailey , 41 S. Vail Avenue, Arlington Heights, IL 60005 When recorded return to Faul E. Bailey , 41 S. Vail Avenue, Arlington Heights, IL 60005

RELEASE OF MORTGAGE

THE PEOPLES' BANK OF ARLINGTON HEIGHTS, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by S.T.E.P.A INC. as Mortgagor, and THE PEOPLES' BANK OF ARLINGTON HEIGHTS, as Mortgagee on NO'/EMPER 9, 2011, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on NOVEMBER 18, 2011, in the OFFICE OF THE RECORDER OF DEEDS for COOK County, Illinois and is indexed as 1132246077. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 833 N. SPRINGFIELD AVENUE, CHICAGO, Illinois 30351 and legally described as:

LOT 11 IN BLOCK 2 IN SUBDIVISION OF LAND DESCRIBED AS FOLLOV/S: BEGINNING AT A POINT 208 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE CHIRD PRINCIPAL MERIDIAN, THEN SOUTH ALONG THE WEST LINE OF SAID SOUTHEAST 1/4, 1082.7 FEET TO THE NORTH LINE OF CHICAGO AVENUE, THENCE EAST 299 FEET ALONG THE NORTH LINE OF CHICAGO AVENUE, THEN WEST 125 FEET; THEN NORTH 941.7 FEET; THENCE WEST 174 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. PIN NO. 16-02-327-010-0000.

FIDELITY NATIONAL TITLE 6 2000/06 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MNM REALTY, INC.
Illinois Release Of Real Estate Security Instrument
IL/4Xpbailey00247500008020067081612Y

Initials ____

1224408394 Page: 2 of 2

UNOFFICIAL COPY

LENDER:	
THE PEOPLES' BANK OF ABLINGTON HEIGHTS	,
By Mathew M. File	
Matthew M. Fink, Vice President	
ACKNOWLEDGMENT.	
(Lender Acknowledgment)	
This instrument was acknowledged before me this _	OF ILLINOIS SS.
This instrument was acknowledged before me this	16th day of August , 2012
by Matthew M. Fink Vice President of THE PEOPL	ES' BANK OF ARLINGTON HEIGHTS, a corporation, or
behalf of the corporation.	
My commission expires: 11/19/15	Tand Es Bara
· · · · · · · · · · · · · · · · · · ·	(Notary Public)
OFFICIA' SEAL	

PAUL : BAILEY

Notary Public State of Illinois My Commission Expires Nov 19, 2015

The County Clarks Office