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WARRANTY DEED TENANCY BY THE ENTIRETY

Statutory (Illinois) (Individual)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this for makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR(S)

C. Edward Fulton, a single person,

of the _	City	of <u>Chi</u>	cage	County of _	Cook	
State of	f	Illinois		for and in c	onsideration o	f
	Ten (\$	10.00)	DOLL	ARS.		
in hand	paid,			Ox		
CONV	EY(S)		and V	VARRANT(S	to)

72417880

Doc#: 1224412006 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/31/2012 08:37 AM Pg: 1 of 3

Above Space for Recorder's Use Only

Parrish Snyder and Karen Raviv 1414 N. Wells St. Suite 402 Chicago, IL 60610

CHICAGO \$6,187.50

CTA. \$2,475.00

CTA. \$2,475.00 TOTAL: \$2,662.50

14-21-312-053-1023 | 20120801602867 | Z_N_N3

(Names and Address of Grantees)
As husband and wife, as TENANTS BY THE ENTIRETY and not as Joint Tenants with rights of survivorship, nor as Tenants in Common, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

 PEAL ESTATE TRANSFER
 08/21/2012

 COOK
 \$412.50

 ILLINOIS:
 \$825.00

 TOTAL:
 \$1,237.50

 14-21-312 053-1023 | 20120801602867 | V7G46F

As legally described in Exhibit A attached hereto and made a part hereof.

TO HAVE AND TO		er and by virtue of the H s husband and wife, not JBJECT TO: General ta	as Joint Tenants n	or as Tenants ir	Coramon but as
		14-21-312-053-10			
		<u>14-21-312-053-10</u>	45		
Address(es) of Real	Estate: <u>545 W. A</u>	Aldine, Unit #5E and 5F	and PS#s P13 and	I P14, Chicago,	IL 60657
	DATED thi	is: 15th day of _	August,	2012	
Please	C Edward	Fult (SEAL)			(SEAL)
print or type name(s) below	C. Edward	Fulton		· · · · · · · · · · · · · · · · · · ·	
signature(s)		(SEAL)			(SEAL)
					_

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		ТО	Warranty Deed TENANCY BY THE ENTIRETY INDIVIDUAL TO INDIVIDUAL
OFFICIAL SEAL" MARIA YOUNDA SOLIS RY PUBLIC, SAME OF ILLINOIS MMISSION EXPIRES 10/24/2015	Cook ss. I, the said County, in the State aforesaid C. Edward Fulica, a single personally known to nie to be the subscribed to the foregoing instrumacknowledged that he	person, ame persons whose name nent, appeared before me igned, sealed and delivere se and voluntary act, for the	es <u>is</u> this day in person, and the said instrument as the uses and purposes
Given under my hand and official Commission expires / 0/3	1ch	August 2012 Mary Public	d-Soula
MAIL TO: (4669)	(Name) N MANOA (Address) The Ubb25 y, State and Zip)		DINE AVE #5EF
OR RECORDER'S	OFFICE BOX NO	<u> </u>	1 <i>L</i> 60657 late and Zip)

1224412006D Page: 3 of 3

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EXHIBIT A

UNIT NOS. 5E, 5F, P13 AND P14 IN THE AMBIANCE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7, 8, 9 AND 10 IN CULVER'S & OTHERS LAKE SHORE SUBDIVISION OF LOTS 24 TO 26 OF PINE GROVE SUBDIVISION, A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99930323 Cook Cook County Clerk's Office TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS: 545 WEST ALDINE AVENUE, UNIT 5E AND 5F AND PS#S P13 AND P14,

CHICAGO, IL 60657

PERMANENT INDEX NUMBERS: 14-21-312-053-1023, 14-21-312-053-1024,

14-21-312-053-1044, 14-21-312-053-1045