

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ZACH CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -



Doc#: 1224413053 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/31/2012 10:17 AM Pg: 1 of 3

0006150405
MADELEINE E HOWE
PO Date: 08/14/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MADELEINE E HOWE AN UNMARRIED WOMAN

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated February 26, 2009 calling for the
original principal sum of dollars (\$90,000.00), and recorded in Mortgage Record , page and/or instrument #
0907135014, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

5909 N ARTESIAN AVE UNIT 2, CHICAGO IL - 60659
Tax Parcel No. 13014070170000 ✓

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 21st day of August, 2012.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK**

By

KIMBERLY A JOHNSON
Its ASSISTANT VICE PRESIDENT

S yes
P 3
S no
M no
SC yes
E yes
INT no

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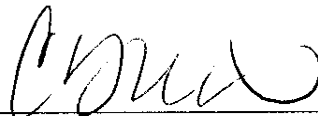
MADELEINE E HOWE

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of August, 2012, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CONSUELO A TRAVIS



CONSUELO A TRAVIS
Notary Public, State of Ohio
My Commission Expires
July 16, 2013

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MADELEINE E HOWE

0006150405

PO Date: **08/14/2012**

LEGAL DESCRIPTION

PARCEL 1: UNIT 5909-2 AND P-4, IN THE 5901 NORTH ARTESIAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 21 AND 22 EXCEPTING THEREFROM THAT PART OF SAID LOTS 21 AND 22, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT, DISTANCE 35.55 FEET NORTH FROM THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG A LINE MAKING AN ANGLE OF 90 DEGREES 42 MINUTES 29 SECONDS MEASURED CLOCKWISE, SOUTH TO WEST, FROM THE SAID EAST LINE OF TRACT, A DISTANCE OF 69.78 FEET; THENCE NORTH ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 57 MINUTE 30 SECONDS MEASURED COUNTER CLOCKWISE, EAST TO NORTH, FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 61.24 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT; THENCE EAST ALONG THE SAID NORTH LINE OF TRACT, A DISTANCE OF 68.98 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG THE AFORESAID EAST LINE OF TRACT, A DISTANCE OF 61.08 FEET TO THE POINT OF BEGINNING, IN BLOCK I IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH Y2 O& THE SOUTHEAST 1/4 (EXCEPT THE WEST 33.00 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0712115108.