

# UNOFFICIAL COPY

This instrument was drafted by and returned to:

**Rachel R Knapp**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-439-3557



1224417023

Doc#: 1224417023 Fee: \$60.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2012 08:49 AM Pg: 1 of 2

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 83765077764611XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **ROBIN GRUIA** to Bank and recorded in the office of the Registrar of Deeds of Cook County, as Document Number **0736133008** in (Rec/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **3100 W ADDISON ST T, CHICAGO, IL 60618** and legally described as follows: **SEE ATTACHED EXHIBIT A**

Permanent Index No. 13-24-125-042-1001

Today's Date 07/23/2012

**WELLS FARGO BANK, N.A.**

Name of Bank

By

Rachel R Knapp  
Rachel R Knapp, VP Loan Documentation

COUNTERSIGNED:

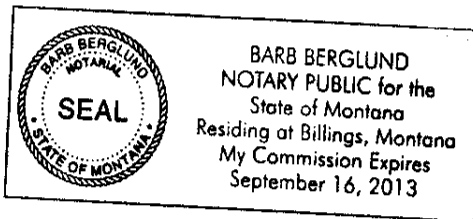
By

Lisa Wilm  
Lisa Wilm, VP Loan Documentation

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Barb Berglund  
**Barb Berglund**  
Notary Public for the State of Montana  
Residing at **Billings**, Montana  
My Commission Expires: **09/16/2013**



S N  
P 2  
S N  
M yes  
SO yes  
E N  
INT yes

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## EXHIBIT A

STREET ADDRESS: 3100 W ADDISON UNIT GA  
CITY: CHICAGO COUNTY: COOK COUNTY  
TAX NUMBER: 13-24-125-042-1001

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT GA IN 3100 WEST ADDISON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 27, 28 AND 29 IN BLOCK 6 IN SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010803869, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-14, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010803869.