UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A) POOL NO. LOAN NO. 1903016483



Assignment-Interv.-Recorded

Doc#: 1224418059 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/31/2012 10:20 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH: (208)528-9855 ATTN: TERRILL NIELSON

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Cy	Ćχ	
FOR MATTER PROPERTY.		
FOR VALUE RECEIVED, M	ELLIFE HOME LOANS, A DIVISION OF METI	JIFE BANK, N.A.,
	<u> </u>	***
located at 1555 M MAI	NT/// 1777 - 7 1777 -	
horabic grants	NUT HIL. LANE, IRVING, TX 75038	
nereby grants, assign	s, and transfers to CHAMPION MORTGAGE	: COMPANY
		P
located at 350 HTCHIA	ND DRIVE LEWISVILLE, TX 75067	
Tocacca at 350 mighta	ND DRIVE HEWISVILLE, TX /506/	
all the rights title	and interest of undersigned in and t	
Real Estate Mortgage	dated <u>MAY 25, 2011</u> , executed by	o that certain
========o==gage .	, executed by	ANNE MARIE TAYLOR
to FIRST MIDWEST BANK	7/	
	9,0	
	7	
and recorded on <i>JUNE</i> 1,	, 2011 , in liber/cabinet	at page(s)/
drawer	document/instrument no. 1115226245	microfilm
number	pin number 31-12-316-020	
in the	plat of <i>COOK</i>	County
Illinois described her	reinafter as follows:	
LOT 9 IN HEATHER HILL INC	S SEVENTH ADDITION TO HEATHER HILL, BEING A	RESUBDIVISION OF
UCI 30 IN DEMINER HILL'S M	CIRTH ADDITION IT DEPARTURE LITT CITED TITATAL AND	DIDE OF STREET
MERIDIAN, IN COOK COUNTY,	12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE	THIRD PRINCIPAL
, = = = = = = = = = = = = = = = = = = =		
		SY
		-
		P <u>2</u>
coperty Address: 3110	HEATHER HILL CT FLOSSMOOR, IL 60422	SM
Loan No		M N
T=m18070112ai.s.17739	P=5.002.00893 29	

P=S.002.00893.29

Page 1 of 2

1224418059 Page: 2 of 2

Loa. No. 19030164 JNOFFICIAL COPY

	ith all right.	s accrued	or to acc	rue under	said Real	Estate
Mortgage. Dated	JUL 2 4 2012					
	JUL & 1 man-	•				
	ME	TLIFE HOME LOA	NS, A DIVISION	OF METLIFE BAI	WK, N.A.	
		BY In	her			
			is	abel Palomino		
	0					
	100.	l	Limitea	Vice President		
	~/X					
	T					
STATE OF T	EXAS	Q_{x}				
COUNTY OF I	DAT.T.A.G					
-				larion A Mitchel	1	
	L 2 4 2012	, before m	e /.			personally
appeared	language to ma	sabel Palomino		mon A Mitchell		
	known to me	or prov)	ed to me	on the b	asis of s	atisfactory
	to be the pers Limited Vice Preside	ht will	CACCACCA	an	.d — .	iit as
			and aci			corporation
executed it	ī.			9		
	_					
X	VV					
Notary publ	l d a				7 .	
Notary publ	Marion Marion	A Mitcheli	Notary My C	RION A. MITCHELL Public, State of Te Commission Expire March 01, 2016		
						C

PREPARED BY: 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

P=S.002.00893.29 C=s.070.0303 (NMRI.IL)

J=m18070112ai.s.17739

Page 2 of 2