## **UNOFFICIAL COPY**

Recording Requested By: nm

Xceed Financial Federal Credit Union (Formerly Xerox Federal Credit Union)

And When Recorded Mail to

**Xceed Financial Federal Credit Union** 

888 North Nash Street

El Segundo CA 90245



Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/31/2012 09:11 AM Pg: 1 of 1

## RELEASE DEED

## (Illinois)

KNOWN ALL MEN BY THESE PRESENTS THAT XCEED FINANCIAL FEDERAL CREDIT UTON (FORMERLY XEROX FEDERAL CREDIT) UNION whose address is, 888 North Nash Street, El Segundo, CA 90245 of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise. convey release and quit-claim unto **HEATHER N. PEARSON** of the County of **COOK** and the State of **ILLINOIS** all right, title, interest, claim or demand whatsoever XCEED ! IN ANCIAL FEDERAL CREDIT UNION (FORMERLY XEROX FEDERAL CREDIT UNION) may have acquired in, through or by a certain MORTGAGE in the amount of \$72,700.00, bearing date the 25<sup>TH</sup> day of MARCH AD 2010, and recorded in the Recorder's fattice of COOK County, in the State of Illinois, as Document No. 1009057000 on the 31<sup>ST</sup> day of MARCH 2010, to the premises therein described, situated in the County, in the State of Illinois,

LEGAL DESCRIPTION: PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE. AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALL.Y IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE; IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT Z TO THE DECLARATION OF CONFOMI NUMBER RECORDED AS DOCUMENT NUMBER 25200625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS Permanent Index Number(s): 14-21-112-012-1046 ✓ Property Address: 3520 NORTH LAKE SHORE DRIVE UNIT #4K; CHICAGO, IL 00/573 Dated this 23<sup>RD</sup> day of AUGUST, 2012

as follows, to wit:

LOAN SERVICING SUPERVISOR

State of California County of Los Angeles

On 08-23-2.012, before me, \_\_\_\_\_Farideh Khodayari, NOTARY PUBLIC, personally appeared Tracy Sherman, who proved to me on the basis of satisfactory evidence to be the person(a) whose name(a) is/ae subscribed to the within instrument and acknowledged to me that be/she/they executed the same in his/her/their authorized capacity(int) and that by his/her/their signatures(n) on the instrument the persons(n), or the entity upon behalf of which the person (a) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the state of California, that the foregoing paragraph is true and correct.

XCEED FINANCIAL FEDERAL CREDIT UNION (FORMERLY XEROX FEDERAL CREDIT UNION)

WITNESS my hand and official seal.

Farideh Khodayari, NOTARY PUBLIC

Forider Khada yari

(SEAL)

