



When Recorded Return To:  
MetLife Home Loans  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1224419001 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2012 08:09 AM Pg: 1 of 2

Loan Number 1903006923

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., WHOSE ADDRESS IS 1555 W. Walnut Hill Lane, Irving, TX, 75038, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS 350 HIGHLAND DR., LEWISVILLE, TX 75067 (855)683-3095, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)..

Said Mortgage is dated 06/02/2010, and made by MARYETTA FOX to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. and recorded 09/08/2010 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 1025118063. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-04-128-021

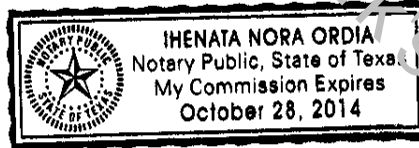
Property is commonly known as: 5242 W. CRYSTAL ST, CHICAGO, IL 60651.

Dated on 08/03/2012 (MM/DD/YYYY)  
METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

By: *Amanda McDowell Williams*  
Amanda McDowell Williams  
Limited Vice President

STATE OF TEXAS COUNTY OF DALLAS  
This instrument was acknowledged before me, 08/03/2012 (MM/DD/YYYY) by  
Amanda McDowell Williams as Limited Vice President of METLIFE HOME LOANS, A  
DIVISION OF METLIFE BANK, N.A., on behalf of said entity.

*Ihenata Nora Ordia*  
Ihenata Nora Ordia  
Notary Public - State of TEXAS  
Commission expires:



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
MLHNA 16859106 -- CERTIFIED CJ39853961E [C] FRMIL1



\*16859106\*

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT 97

# UNOFFICIAL COPY

## EXHIBIT A

LOT FIFTEEN (15) IN BLOCK THREE (3) IN AUSTIN PARK SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 4, TOWN 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

TAX ID NO: 16-04-128-021



Property of Cook County Clerk's Office