

UNOFFICIAL COPY



1224419012

When Recorded Return To:
MetLife Home Loans
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1224419012 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2012 08:20 AM Pg: 1 of 2

Loan Number 1902007786

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., WHOSE ADDRESS IS 1555 W. Walnut Hill Lane, Irving, TX, 75038, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS 350 HIGHLAND DR., LEWISVILLE, TX 75067 (855)683-3095, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/22/2010, and made by FRED KING AND SANDRA KING to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. and recorded 08/02/2010 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 1021446087. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 2024-405-017-0000

Property is commonly known as: 6745 S. CRANDON AVENUE, CHICAGO, IL 60649.

Dated on 08/03/2012 (MM/DD/YYYY)

METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

By:

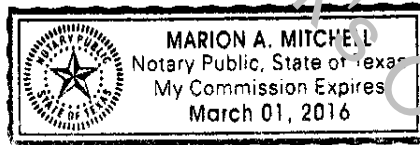
Amanda McDowell Williams
Amanda McDowell Williams
Limited Vice President

STATE OF TEXAS COUNTY OF DALLAS

This instrument was acknowledged before me, 08/03/2012 (MM/DD/YYYY) by Amanda McDowell Williams as Limited Vice President of METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., on behalf of said entity.

Marion A Mitchell

Notary Public - State of TEXAS
Commission expires:



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
MLHNA 16858795 -- CERTIFIED CJ39823221E [C] FRMIL1



16858795

S Y
P Z
S N
M N
SC Y
E Y
INT 87

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EXHIBIT A

THE SOUTH 30 FEET OF LOT 17 AND THE NORTH 20 FEET OF LOT 18 IN BLOCK 2
IN LAKE SHORE AND JACKSON PARK SUBDIVISION BEING THE EAST HALF OF
THE WEST TWO THIRDS OF THE NORTH EAST QUARTER OF THE SOUTH EAST
QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL NUMBER(S): 2024-405-017-0000



CLERK'S OFFICE OF COOK COUNTY CLERK'S OFFICE