

UNOFFICIAL COPY

When Recorded Return To:
JP Morgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Loan #: 429423973868

Doc#: 1224422041 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2012 09:41 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated on 04/15/2006, and made by CLARENCE L. PHELPS AND MAGDALENE PHELPS to WASHINGTON MUTUAL BANK, FA and recorded 04/28/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0611845045 upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 24-01-304-058-0000

Property more commonly known as: 9124 S FRANCISCO AVENUE, EVERGREEN PARK, IL 60805

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on 08 / 06 / 2012 (MM/DD/YYYY) FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

By: [Signature]
Tanika Green
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 08 / 06 / 2012 (MM/DD/YYYY), before me appeared Tanika Green, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Helen P. Tubbs
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 17135903 -4 WAMU DP4043426 [C] FRMIL1_JPCAS3



17135903

S Yes
P 2
S No
M No
SC Yes
E No
INT No

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EXHIBIT A

SITUATE IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

LOT 110 AND 111 IN FRANK DE LUGACH'S BEVERLY HEIGHTS
RESUBDIVISION OF BLOCKS 1 TO 8 IN HARPER AND ST. AUBINS BEVERLY
HILLS SUBDIVISION OF THE NORTH HALF OF THE NORTH EAST QUARTER OF
THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY COUNTY,
ILLINOIS.

NOTE: FOR STREET NUMBERING PURPOSES KNOWN AS 9124 S. FRANCISCO
AVENUE, EVERGREEN PARK, ILLINOIS.

PIN# 24-01-304-058-0000



Cook County Clerk's Office