UNOFFICIAL COPY

When Recorded Return To: MetLife Home Loans C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1903004129



Doc#: 1224422058 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/31/2012 09:58 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALVABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., WHOSE ADDRESS IS 1555 W. Walnut Hill Lane, Irving, TX, 75038, (ASSICNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS 350 HIGHLAND DR., LEWISVILLE, TX 75067 (855)683-3095, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)..

Said Mortgage is dated 02/02/2010, and reade by EMMETT BONNER to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. and recorded 02/11/2010 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, Mortgage or herein to wit:

LOT 36 IN JOHN R. MC CABE'S SUBDIVISION OF BLOCK 20 IN GEORGE G. STREET'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17 AND THE NORTH 20 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 INCEPTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS
Fax Code/PIN: 25-20-207-020
Property is commonly known as: 1050 W 112TH ST., CHICAGO, IL 60643.
Dated on 03/03/2012 (MM/DD/YYYY) MET IFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.
sy: Miletallo Shalli llas Amanda McDowell Williams
Limited Vice President
TATE OF TEXAS COUNTY OF DALLAS
Amanda McDowell Williams acknowledged beripte mited 18. (MM/DD/YYYY)
VIVISION OF METLIFE BANK, N.A., on behalf of said entity.
Wenda Ordia HENATA NORA ORDIA
Manage But A 100 Morany Public State of Tayas I

Notary Public - State of TEXAS Commission expires: HENATA NORA ORDIA
Notary Public, State of Texas
My Commission Expires
October 28, 2014

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MLHNA 16859645 -- CERTIFIED CJ39853971X [C] FRMILI

#14050455#

16859645

S Jes P J S N M N SC yes INT su