## UNOFFICIAL COPY

1000038553

PNMC - DB National Trust. Co. C/O Old Republic 500 City Parkway West, Suite 200 Orange, CA 92868 LOAN NO. 1000038553 LOAN NO. 176358703 ORT NO. 02-12015501 BATCH NO. 2012-01



Doc#: 1224426095 Fee: \$60.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/31/2012 09:41 AM Pg: 1 of 2

Tax ID No.: 13-28-226-014-0000

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned WELLS FARGO BANK, M.A, "Assignor", does hereby grant, sell, assign, transfer and convey to PNMAC Mortgage Opportunity Fund Investors, LCC, "Assignee," all interest of the undersigned Assignor in and to the Mortgage/Deed of Trust dated 04/16/2008, and executed £2/SA SANCHEZ, AN UNMARRIED PERSON, and filed for record in DOCUMENT 0812135335, on 04/30/2008, in the Fuhlic Records for COOK County, IL, together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage/Deed of Trust.

SEE EXHIBIT "A" for Legal Description of property.

Effective Date: 06/03/2011

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the

PENNYMAC LOAN SERVICES, LLC AS ATTORNEY IN FACT FOR WELLS FARGO BANK, N.A.

NAME: LYDIA MENDOZA

Authorized Representative

Record and Return Tox Pierce and Associates 1 N. Dearborn St., Fl. 13 Chicago, IL 60602-4321

10-1711

STATE OF CALIFORNIA **COUNTY OF LOS ANGELES** 

On 6 3 60 7 before me, ANGELA EVEREST, Notary Public, personally appeared 1 who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/ale subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

**NOTARY PUBLIC** ANGELA EVEREST

MY COMMISSION EXPIRES: 06/13/2015

ANGELA EVEREST lotary Public · California Los Angeles County

1224426095 Page: 2 of 2

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## PROPERTY LEGAL DESCRIPTION:

LOT 5 IN BLOCK 6 IN FALCONER'S 2ND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH ½ OF THE NORTHEAST ½ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Process - 28-226-014.0000