UNOFFICIAL COPY

STATE OF ILLINOIS DEPARTMENT OF **HEALTHCARE AND FAMILY SERVICES**

CERTIFICATE OF RELEASE OF LIEN



Doc#: 1224426142 Fee: \$40.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/31/2012 10:52 AM Pg: 1 of 1

FOR [X] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE [] DISABILITY ASSISTANCE

Notice is hereby given that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Eureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$33,190.44, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

CASE NAME: FRANK DALLOS

CASE ID#: 91-200-959921 **COUNTY OF RESIDENCE: 200**

Dated 01/13/2011, and recorded in, Cook County, State of Illinois, on 01/31/2011, under Document No. 1103133054 against the following described real property:

The North 5 feet of Lot 42 and all of Lot 43 and the South 5 feet of Lot 44 in Block 2 in Gray Estate Addition to Grayland, a Subdivision of the South vest 1/4 of the Northeast 1/4, North of Milwaukee Avenue and West of the East 617.07 feet (except part marked not included) of Section 22, Township 40 North, Range 13, East of the Third Principal Meridian, and a Resubdivision of Block 6 in Grayland, in Cook County, Illinois. Commonly known as: 3747 N Liwell Ave., chicago, Illinois 60618 P.I.N. 13-22-214-004-0000

BURE Healthcare and Family Services Collections/Technical Recovery State of Illinois Prepared by/Contact/Return to: 312-793-3529 SS 32 W. Randolph, 13th Floor Chicago, IL 60601-3412 County of Cook _, Notary Public do hereby certify that George Luetkemeyer. as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth. OFFICIAL SEAL Given under my hand and seal this **ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:01/21/15 **Notary Public** (SEAL) IL478-2317 HFS 233 (R-10-2006)