UNOFFICIAL COPY

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

CERTIFICATE OF RELEASE OF LIEN



1224426146 Fee: \$40.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/31/2012 10:52 AM Pg: 1 of 1

FOR [] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE [X] DISABILITY ASSISTANCE

Notice is hereby diver that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Fureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$1,546.00, do hereby release the lien for assistance as checked abova, which was paid to or on behalf of:

CASE NAME: EULA OWENS

CASE ID#: P3-205-589350

COUNTY OF RESIDENCE: 205

Dated 11/14/2008, and recorded in, Crok County, State of Illinois, on 11/19/2008 and 8/28/1989 and 6/17/1994 and 4/30/1999 and 2/11/2004, under Document No. 0832404123 and 89402043 and 94534739 and 99416297 and 0404234079 cainst the following described real property:

Lot 31 in Block 8 in Lee's Subdivision of the Vvc.: 1/2 of the Southeast 1/4 of Section 20, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 6843 South Carpenter, Chicago, Illinois 60621. P.I.N. 20-20-411-017-0000.

P.I.N. 20-20-411-017-0000.	04/2
A 20h	Alaman Alaman Aria
Dated PW dd dold	AUTHORIZED REPRESENTATIVE, BURBAU OF COLLECTIONS
	} Healthcare and Family Services

State of Illinois } SS Collections/Technical Recovery

Prepared by/Contact/Return to: 312-793-3529

32 W. Randolph, 13th Floor Chicago, IL 60601-3412

County of Cook

. Notary Public do hereby certify that George Luetkemeyer, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/15

(SEAL)

Given under my hand and seal this

Notary Public

HFS 233 (R-10-2006)

IL478-2317