

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES



CERTIFICATE OF
RELEASE OF LIEN

Doc#: 1224426149 Fee: \$40.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/31/2012 10:52 AM Pg: 1 of 1

FOR MEDICAL ASSISTANCE
 BLIND ASSISTANCE
 AGED ASSISTANCE
 DISABILITY ASSISTANCE

Notice is hereby given that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above which was paid to or on behalf of:

CASE NAME: CLAIRE ROBERTS

CASE ID# : 91-200-789262

COUNTY OF RESIDENCE: 200

Dated 11/05/2007, and recorded in, Cook County, State of Illinois, on 11/15/2007 and 1/17/2003, under Document No. 0731935268 and 0030085219 against the following described real property:

Lot 16 (except the North 86 feet thereof) in Block 1 in Arthur T. Mc Intosh and Company's Southtown Manor, being a Subdivision in the North West Fractional Quarter, South of the Indian Boundary Line, of Section 23, Township 36 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois. Commonly known as: 3694 Sunset Avenue, Markham, Illinois 60426
P.I.N. 28-23-115-018-0000

Dated 8-14-12

George Luetkemeyer

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

County of Cook

} Healthcare and Family Services
} Collections/Technical Recovery
} Prepared by/Contact/Return to: 312-793-3529
} SS 32 W. Randolph, 13th Floor
} Chicago, IL 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that George Luetkemeyer, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this

14 day of August, A.D., 2012

Estell Hardiman

Notary Public