# UNOFFICIAL COPY

box 178

Record and Return To: Pierce and Associates 1 N. Dearborn St., Fl. 13 Chicago, IL 60602-4321 12-13004



1224426112 Fee: \$42.00 Doc#: Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/31/2012 09:52 AM Pg: 1 of 3

Prepared by Denise Chavez Green Tree Servicing LLC Region: 77 (LB) 7360 S. Kyrens Road Mail Stop T330 Tempe, AZ 85253 (888)315-8733

#### ASSIGNMENT OF MORTGAGE

Illinois

Account #:

PIN #:

23-01-302-028-1008

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7360 S. Kyrene Rd., Tempe, AZ 85283, does hereby grant, sell, assign, transfer and convey, unto U.S. Bank, N.A., as trustee on behalf of SerVertis Funda Trust 2011-3 Grantor Trust Certificates, 2011-3 (herein "Assignee"), whose address is c/o 7360 S. Tyrene Rd., Tempe, AZ 85283, all beneficial interest under a certain Mortgage described below, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**Deed of Trust Date:** 

4/3/2007

**Deed of Trust Executed By:** 

Wojciech Szwajnos, Married to Jadwiga Kenig

Original Principal Sum:

\$154,800.00

**Recorded Date:** 

4/30/2007

Book/Volume/Liber:

N/A

Page/Folio:

N/A

Instrument/Document

Doc # 0712011060

Number:

**Property Street Address:** 

9211 S. Roberts Rd Unit 2C Hickory Hills, IL 60457

County:

Cook

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment on A Effective date of Assignment: 1/16/12

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PNC Bank, National Association, successor by merger to National City, Bank, successor by merger to Mid

America Bank, FSB. BY: Name: Dewolfe R Turpeau III Witnesss: Corri Robert: Title: Assistant Vice President Witness: Sandra Van Zandbergen ( State of Ohio County of Montgomery On ALAGUST 15, 2012, before me, the undersigned, personally appeared Dewolfe R Turpeau III, Assistant/Vice President for PNC Bank, National Association, successor by merger to National City Bank, successor by merger to Mid America Bank, FSB., personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the City of Miamisburg, State of Ohio. I hereby certify that the address of the within named assignee is:

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### **EXHIBIT "A"**

PARCEL 1: UNITS 2C IN GLENSHIRE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOT 2 IN FREDERICK H. BARTLETT'S PALOS TOWNSHIP FARMS SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, I'V COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94428321 TOGETHER, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNITS G2-C, A LIMITED COMMON ELEMENTS (AS DELINEATED ON THE SURVEY ATTACHED TO AFORESAID DECLARATION RECORDED AS DOCUMENT 94428321. SITUATED IN COOK COUNTY, ILLINOIS