

Recording Requested By:
WELLS FARGO HOME MORTGAGE

UNOFFICIAL COPY



When Recorded Return To:

WELLS FARGO HOME MORTGAGE
MAC X9901-L1R
2701 WELLS FARGO WAY
MINNEAPOLIS, MN 55467

Doc#: 1224429090 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2012 03:48 PM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 936 #: 0293137589 "HAZIMEH" Lender ID: 61A876/1715056058 Cook, Illinois
MERS #: 100196399001672685 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

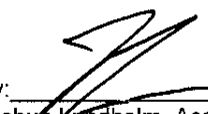
KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by OLIVER N HAZIMEH AND KATHLEEN L HAZIMEH, HUSBAND AND WIFE, TENANCY BY ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 10/10/2011 Recorded: 01/10/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1201015065, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-330-019-1011
Property Address: 1632 N. HUDSON AVENUE #5, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc.
On August 21st, 2012

By: 
Joshua Lundholm, Assistant
Secretary

S 11
P 3
S N
M 4
SC N
E 4
INT MC

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RELEASE OF MORTGAGE Page 2 of 2

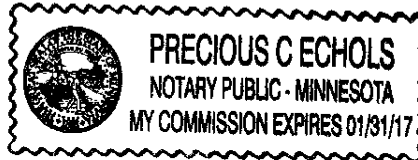
STATE OF Minnesota
COUNTY OF Hennepin

On August 21st, 2012, before me, PRECIOUS C. ECHOLS, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared Joshua Lundholm, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PRECIOUS C. ECHOLS
Notary Expires: 01/31/2017



(This area for notarial seal)

Prepared By:
Sylvia Dawson, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

Property of Cook County Clerk's Office

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EXHIBIT "A"

PARCEL 1: UNIT NUMBER 11 IN THE HUDSON MEWS TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 20, 21, 22, 23, 24 AND 25 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEE'S SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88171668 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, SUPPORT AND UTILITIES FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26158126, AMENDED BY DOCUMENT NUMBERS 88149768 AND 88171667.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25685091.

PARCEL 4: EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACES 83 & 85, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 26158126.