

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 1224434013 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2012 08:21 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

**LEANORA S RAMIREZ, A SINGLE PERSON**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain mortgage, bearing date the 31ST day of AUGUST 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0727646091 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:


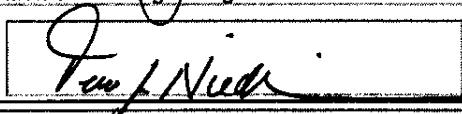
UNIT NUMBER 02-03 IN CANTERBURY FIELDS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF CERTAIN LOTS IN CANTERBURY FIELDS SUBDIVISION, BEING A DIVISION OF PART OF THE WEST 1/2 OF FRACTION SECTION 5, THE EAST 1/2 OF FRACTIONAL 6, THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8 ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 18, 2002 AS DOCUMENT NUMBER 0020681352; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-08-111-007-1205

Address of premises: 6120 CANTERBURY LN HOFFMAN ESTATES, IL 60192

Witness hands and seal this 9TH day of AUGUST, 2012

  
\_\_\_\_\_  
Jean Morris - Lending Manager  
  
\_\_\_\_\_  
Todd J. Niedermeyer - Senior VP/COO

COOK 4  
CLERK 2  
S 1  
M 1  
SC 5  
N 1  
NT 9/10

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

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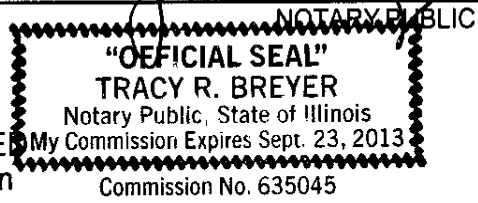

STATE OF ILLINOIS

COUNTY OF DUPAGE

I **TRACY R BREYER**, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that **Jean Morris** personally known to me to be the **Lending Manager** of HealthCare Associates Credit Union, an Illinois corporation, and **Todd J. Niedermeyer** personally known to me to be the **Senior VP/COO** of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Lending Manager** and **Senior VP/COO** they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 9TH day of **AUGUST**, 2012

My commission expires: 9/23/2013



RELEASE DEED  
By Corporation

**HEALTHCARE ASSOCIATES CREDIT UNION**  
**1151 EAST WARRENVILLE ROAD**  
**NAPERVILLE, IL 60563**

TO

**LEANORA S RAMIREZ**  
**6120 CANTERBURY LN**  
**HOFFMAN ESTATES, IL 60192**

MAIL TO

**LEANORA RAMOS**  
**6120 CANTERBURY LN**  
**HOFFMAN ESTATES, IL 60192**