

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
VANESSA K CECIL - US BANK

Doc#: 1224439053 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2012 09:46 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 1900212680/2146120 PHONE#: (838) 679-6377
Customer#: 1 Service#: 32250RL1 
Loan#: 6800214612

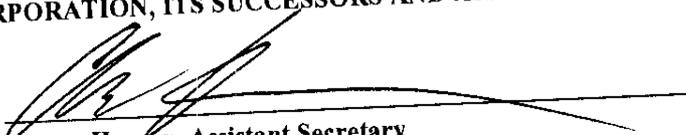
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **CAROL CONRADT, AN UNMARRIED WOMAN**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COAST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**
Mortgage Dated: **FEBRUARY 18, 2009** Recorded on: **MARCH 09, 2009** as Instrument No. **0906840252** in Book No. ---
at Page No. ---

Property Address: **2619 W SUMMERDALE AVE, CHICAGO, IL 60625-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **13-12-223-013-0000**

Legal Description: **See Attached Exhibit**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 15, 2012**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COAST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 
Charyce Harper, Assistant Secretary

COOK COUNTY CLERK'S OFFICE
RECEIVED
AUG 31 2012

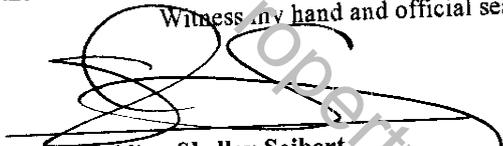
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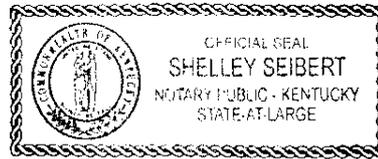
Loan#: 6800214612 Srv#: 322560RL1
Page 2

State of KENTUCKY
County of DAVIESS

On this date of **AUGUST 15, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COAST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2012**



Property of Cook County Clerk's Office

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LOAN # 6800214612 ST IL

LOT 82 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ,

SUBJECT TO THE FOLLOWING IF ANY:

COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS; GENERAL REAL ESTATE TAXES FOR 2004 AND SUBSEQUENT YEARS.

PIN(S): 13-12-223-013-0000

CKA: 2619 WEST SUMMERDALE AVENUE, CHICAGO, IL, 60625

Property of Cook County Clerk's Office