

# UNOFFICIAL COPY

Recording Requested By:  
BRANCH BANKING & TRUST CO.

When Recorded Return To:

NEAR NORTH NATIONAL TITLE LLC  
222 NORTH LASALLE STREET  
CHICAGO, IL 60601



Doc#: 1224844006 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/04/2012 09:51 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #: 000006992607228 "ZIELINSKI" Lender ID: A07709/568950871 Cook, Illinois  
MERS #: 100031200010112974 S/S #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by JERILEY ZIELINSKI, AN UNMARRIED WOMAN, originally to WINTRUST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/09/2009 Recorded: 07/30/2009 in Book/Reel/Line: N/A Page/Folio: N/A as Instrument No.: 0921105053, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: RESIDENTIAL UNIT NO 1904 AND GARAGE UNIT NO 3-22, IN HAMPDEN TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES LOTS 14, 15 AND 16 IN LEHMANN DIVERSEY BOULEVARD ADDITION IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO 25989537, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Assessor's/Tax ID No. 14-28-308-030-1067, 14-28-308-030-1231  
Property Address: 2754 N HAMPDEN CT UNIT 1904, CHICAGO, IL 60614-1630

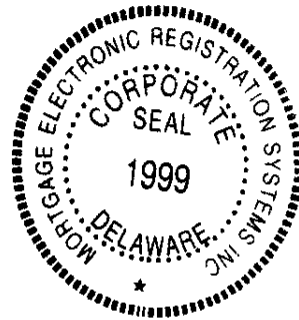
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT Ch

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
On August 9th, 2012



By: [Signature]  
J IVAN HOBBS JR, Vice-President

STATE OF South Carolina  
COUNTY OF Anderson

On August 9th, 2012, before me, MARGARET E TRAPKA, a Notary Public in and for ANDERSON County, in the State of SOUTH CAROLINA, personally appeared J IVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

[Signature]  
MARGARET E TRAPKA  
Notary Expires: 11/01/2020



(This area for notarial seal)

Prepared By: **Natasha P Weston, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744**

Property of Cook County Clerk's Office