

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 1600934980  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIAN MCCORMICK AND MONIKA LOSIOWSKI

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1014412027

Date of Note: 05/17/2010

Original Recording Date: 05/24/2010

Property Address: 14805 STEVEN CT LEMONT, IL 60439

Legal Description: See exhibit A attached

PIN #: 22-33-114-049-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/04/2012.

**JPMORGAN CHASE BANK, N.A.**



By: Donna Acree  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **09/04/2012**.



Notary Public: Amy Gott - 66396  
My Commission Expires: **Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan Number: 1600934980

## EXHIBIT A

PARCEL 1: A TRACT OF LAND BEING A PART OF LOT 50 IN KEEPATAW TRAILS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 50; THENCE SOUTH 00 DEGREES 01 MINUTES 49 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 50, A DISTANCE OF 118.98 FEET TO THE POINT OF BEGINNING; CONTINUING SOUTH 00 DEGREES 01 MINUTES 49 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 50, A DISTANCE OF 32.16 FEET; THENCE NORTH 84 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 127.03 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 50; THENCE NORTHEASTERLY ALONG SAID WESTERLY LINE OF LOT 50, BEING AN ARC OF A CIRCLE, CONVEX EASTERLY, HAVING A RADIUS OF 60.00" FEET, A CHORD OF 32.01 FEET, A CHORD BEARING OF NORTH 07 DEGREES 15 MINUTES 53 SECONDS EAST, FOR AN ARC DISTANCE OF 32.40 FEET; THENCE SOUTH 84 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 122.95 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR THE KEEPATAW TRAILS TOWNHOMES OF LEMONT RECORDED SEPTEMBER 12, 1996 AS DOCUMENT NUMBER 96698224, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.