Doc#. 1224855014 fee: \$50.00 UNOFFIC Apate: 09/04/2012 10:35 AM Pg: 1 of 2 Code County Resolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1613047913

MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN W MARTIN

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 08015524

Original Recording Date: 11/10/1998 Date of Note: <u>10/27/1998</u>

Property Address: 1824 W THOMAS UNIT 2 CHICAGO, IL of 622

Legal Description: See exhibit A attached

PIN #: <u>17-06-404-024-1</u>002 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/04/2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE FOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: Arcola Freeman Title: Vice President

State of LA Parish of Ouachita

MY GOT

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arcola Freeman and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 09/04/2012. William Correspond

> Notary Public: Amy Gott - 66396 My Commission Expires: Lifetime

Commission Resides in: Quachita

mypuo

1224855014 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1613047918

EXHIBIT "A"

UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1824 WEST THOMAS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98476507 THIRL COOK COUNTY CLERK'S OFFICE IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.